



BPO Review



### CONTRACT EXECUTIVE OVERVIEW (Amendment/Renewal)

Vendor Name Chemtrade Chemicals US, LLC

Project Name: Water and Wastewater Treatment Chemicals

Bid/Reference # Bid 22-03 Contract 22-MCC-CHE-15609

Contract Type: Piggyback

Original Contract Date: 01/24/2024 New End Date: 01/19/2027

Resolution # 2022-29

City Council Approval Date: 3/1/2022

City's Project Manager Patrick Henderson

**Brief Description/Purpose:**

3 of 3 renewal of piggyback to utilize the terms and conditions, including scope  
of St. Johns County, FL agreement for Water and Wastewater Treatment Chemicals  
as needed.

**Approvals:**

Responsible Dept. Director Brian Roche  
Signed by: 0217FE7182744DB...

Date: Apr 22, 2026 | 11:28 PM EDT

City Finance Helena Alves  
Signed by: 49A552267B492...

Date: Apr 24, 2026 | 12:54 PM EDT

City Attorney Marcus Duffy  
Signed by: A9D59FA5D9FD417...

Date: Apr 30, 2026 | 9:29 PM EDT

City Manager Mike McElotulin  
Signed by: D7DF1A254975438...

Date: Apr 30, 2026 | 9:40 PM EDT

Vendor Name and Email Elizabeth Ryno/Parul Kachhia-Patel bids@chemtradelogistics.com



# City of PALM COAST

**Finance Department**  
Budget & Procurement Office

160 Lake Avenue  
Palm Coast, FL 32164  
386-986-3730

Chemtrade Chemicals US, LLC  
Attn: Parul Kacchia-Patel  
90 East Halsey Road, Ste 200  
Parsippany, NJ 07054

RE: Letter Authorizing Piggyback Contract Renewal

Water & Wastewater Treatment Chemicals  
Contract Name

St. Johns County, FL Bid: 22-03 Contract: 22-MCC-CHE-15609  
Contract #

Dear Parul,

The City of Palm Coast, Florida requests permission to renew the engagement letter dated January 24, 2024 until January 19, 2027. Such renewal shall be under the same terms and conditions, including pricing, as the agreement with the St. Johns County. If agreed, please indicate approval by electronically signing below. This is the final renewal. **This renewal incorporates the updated Florida Statutes requirements as outlined below.**

Contractor is aware of and agrees to comply with the requirements of Florida Statutes § 287.138. To the extent that, under this Agreement, Contractor has access to personal identifying information, Contractor agrees that Contractor is not owned by the government of a foreign country of concern; the government of a foreign country of concern does not have a controlling interest in Contractor; and Contractor is not organized under the laws of and does not have its principal place of business in a foreign country of concern. Per Florida Statutes § 287.138(1)(c), "foreign country of concern" means the People's Republic of China, the Russian Federation, the Islamic Republic of Iran, the Democratic People's Republic of Korea, the Republic of Cuba, the Venezuelan regime of Nicolás Maduro, or the Syrian Arab Republic, including any agency of or any other entity of significant control of such foreign country of concern. Breach of this provision shall be considered a material breach of this Agreement and shall entitle City to, in its sole discretion, terminate this Agreement.

If agreed, please indicate approval by electronically signing below.

Please feel free to contact me at the email address below, if you have any questions. Regards,

*Nathalie Garcia*

Nathalie Garcia  
Sr. Contracts and Procurement Coordinator  
[ngarcia@palmcoastgov.com](mailto:ngarcia@palmcoastgov.com)

**This contract renewal is hereby acknowledged and agreed to:**

**CITY OF PALM COAST**

Signed by:  
By: Mike McGlothlin  
D7DF1A254975438...

Print Name: Michael McGlothlin

Title: City Manager

Date: Apr 30, 2026 | 9:40 PM EDT

**COMPANY**

Signed by:  
By: Christine LaSala  
035D0F5A563490...

Print Name: Christine LaSala

Title: Bid/Price Analyst

Date: Apr 10, 2026 | 2:21 PM EDT



**ENGAGEMENT LETTER ADDENDUM****1. E-Verify Registration and Use.**

*“Effective January 1, 2021, public and private employers, contractors and subcontractors must require registration with, and use of the E-verify system to verify the work authorization status of all newly hired employees. Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security’s E-Verify System to verify the employment eligibility of:*

- a) All persons employed by Contractor to perform employment duties within Florida during the term of the contract; and*
- b) All persons (including sub vendors/subconsultants/subcontractors) assigned by Contractor to perform work pursuant to the contract with the City. The Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security’s E-Verify System during the term of the contract is a condition of the contract with the City of Palm Coast.*

*By entering into this Agreement, the Contractor becomes obligated to comply with the provisions of Section 448.05, F.S. (2023), “Employment Eligibility,” as amended from time to time. This includes, but is not limited to, utilization of the E-Verify System to verify the work authorization status of all newly hired employees and requiring all subcontractors to provide an affidavit to Contractor attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Contractor agrees to execute the same affidavit and to maintain a copy of such affidavits for the duration of this Agreement. Failure to comply with this paragraph will result in the termination of this Agreement as provided in Section 448.095, F.S. (2023), as amended, and the Contractor will not be awarded a public contract for at least one (1) year after the date on which the Agreement was terminated. Contractor will also be liable for any additional costs to City incurred because of the termination of this Agreement in accordance with this section.”*

**2. Prohibition against considering social, environmental, political, or ideological interests in government contracting**

*Pursuant to Section 287.05701, F.S., the City cannot give preference to a Contractor based on the Contractor’s social, political, or ideological interests such as:*

- a. The Contractor’s political opinions, speech, or affiliations.*
- b. The Contractor’s religious beliefs, religious exercise, or religious affiliations.*
- c. The Contractor’s lawful ownership of a firearm.*
- d. The Contractor’s lawful engagement in lawful manufacture, distribution, sale, purchase, or use of firearms or ammunition.*
- e. The Contractor’s engagement in the exploration, production, utilization, transportation, sale, or manufacture of fossil fuel-based energy, timber, mining, or agriculture.*
- f. The Contractor’s support of the state or federal government in combating illegal immigration, drug trafficking, or human trafficking.*
- g. The Contractor’s engagement with, facilitation of, employment by, support of, business relationship with, representation of, or advocacy for any person described herein.*
- h. The Contractor’s failure to meet or commit to meet, or expected failure to meet, any of the following as long as such Contractor is in compliance with applicable state or federal law: 1) environmental standards, including emissions standards, benchmarks, requirements or disclosures; 2) social governance standards, benchmarks, or requirements, including, but not limited to, environmental or social justice; corporate board or company employment composition standards, benchmarks, requirements, or disclosures based on characteristics protected under the Florida Civil Rights Act of 1992; or policies or procedures requiring or encouraging employee participation in social justice programming, including, but not limited to, diversity, equity, or inclusion training.*

**3. Scrutinized Companies**

**A.** Contractor hereby certifies that it: a) has not been placed on the Scrutinized Companies that Boycott Israel List, nor is engaged in a boycott of Israel; b) has not been placed on the Scrutinized Companies with Activities in Sudan List nor the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List; and c) has not been engaged in business operations in Cuba or Syria. If City determines that Contractor has falsely certified facts under this paragraph or if Contractor is found to have been placed on the Scrutinized Companies Lists or is engaged in a boycott of Israel after the execution of this Contract, City will have all rights and remedies to terminate this Contract consistent with Section 287.135, F.S., as amended. The City reserves all rights to waive the certifications required by this paragraph on a case-by-case exception basis pursuant to Section 287.135, F.S., as amended.

**4. Public Records.**

**A.** The Parties specifically acknowledge that the Agreement is subject to the laws of the State of Florida, including without limitation, Chapter 119, Florida Statutes, which generally make public all records or other writings made or received by the Parties. If SUPPLIER is either a “contractor” as defined in Section 119.0701(1)(a), Florida Statutes, or an “agency” as defined in Section 119.011(2), Florida Statutes, SUPPLIER shall:

- i. Keep and maintain all public records required by CITY to perform the Services herein; and
- ii. Upon request from CITY’s custodian of public records, provide CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S. or as otherwise provided by law; and
- iii. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement Term and following completion of the Agreement if SUPPLIER does not transfer the records to CITY; and
- iv. Upon completion of the Agreement, transfer, at no cost, to CITY all public records in possession of SUPPLIER or keep and maintain public records required by CITY to perform the Services herein. If SUPPLIER transfers all public records to CITY upon completion of the Agreement, SUPPLIER shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If SUPPLIER keeps and maintains public records upon completion of the Agreement, SUPPLIER shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to CITY, upon request from CITY’S custodian of public records, in a format compatible with the information technology systems of CITY.

**B.** All requests to inspect or copy public records relating to the Agreement shall be made directly to CITY. Notwithstanding any other provision of this Agreement to the contrary, failure to comply with the requirements of this paragraph shall result in the immediate termination of the Agreement, without penalty to CITY. A contractor who fails to provide the public records to CITY within a reasonable time may be subject to penalties pursuant to Section 119.10, Florida Statutes. Further, SUPPLIER shall fully indemnify and hold harmless CITY, its officers, agents and employees from any liability and/or damages, including attorney’s fees through any appeals, resulting from SUPPLIER’S failure to comply with these requirements.

**C. IF THE SUPPLIER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SUPPLIER’S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CITY CLERK’S OFFICE AT 386-986-3713, [cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com), 160 LAKE AVENUE, PALM COAST, FLORIDA 32164.**

**5. Governing Law.**

This Agreement shall be governed by, and construed in accordance with, the laws of the State of Florida, without regard to its conflict of laws principles. The parties agree that any action or proceeding required to enforce or interpret the terms of this Agreement, venue shall be of the Seventh Judicial Circuit in and for Flagler County, Florida, or the Middle District of Florida in Orlando, FL., if in federal court. Each party hereby consents to the personal jurisdiction of such courts and waives any objection based on venue or inconvenient forum.

**6. Sovereign Immunity.**

City of Palm Coast expressly retains all rights, benefits and immunities of sovereign immunity and nothing herein shall be deemed to affect the rights, privileges, and immunities of City of Palm Coast as set forth in Section 768.28, Florida Statutes.

**7. Taxes.**

Taxes, customs and tariffs on commodities or contractual services purchased under this contract will not be assessed against the City of Palm Coast unless mandated by State or Federal Law.

**CITY OF PALM COAST**

Signed by:  
By: Mike McGlothlin  
D7DF1A254975438...

Print: Michael McGlothlin

Title: City Manager

Date: Apr 30, 2026 | 9:40 PM EDT

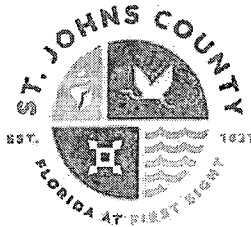
**COMPANY**

Signed by:  
By: Christine LaSala  
035DF5E5DAAB41A...  
(Authorized Signatory)

Print Name: Christine LaSala

Title: Bid/Price Analyst

Date: Apr 10, 2026 | 2:21 PM EDT



**CONTRACT AMENDMENT NO: 03**

Bid No: 22-03 Purchase of Water/Wastewater Treatment Chemicals  
Master Contract No: 22-MCC-CHE-15608

January 06, 2026

ChemTrade Chemicals US, LLC  
90 East Halsey Road  
Parsippany, NJ 07054

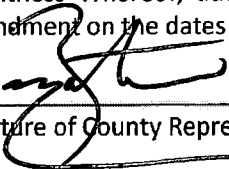
Contract Amendment No: 03 is hereby issued to amend the above referenced Master Contract as follows:

1. Contract **Renewal Option 3 of 3** is hereby being exercised by St. Johns County.
2. The contract time is hereby extended for a period of one (1) calendar year from January 20, 2026, through and until 11:59pm Eastern Daylight Saving Time (EDST) on January 19, 2027.
3. No increases to the unit pricing is granted for this Amendment.

The County shall compensate the Contractor based upon the terms as stated in the Master Contract dated January 20, 2022, as amended thereafter.


With the exception of the amendments, changes, modifications and revisions noted in this Amendment, all other terms and conditions contained in the Master Contract, as previously amended, shall remain in full force and effect. The County and the Contractor acknowledge that any further changes, amendments, modifications or revisions to the Contract shall be in writing and executed by duly authorized representatives of each party.

In Witness Whereof, authorized representatives of the County and Contractor have executed this Amendment on the dates below noted.

  
 \_\_\_\_\_  
 Signature of County Representative

1/12/26  
 Date

Bryan Matus, Purchasing Manager  
Printed Name & Title – County Representative

  
 \_\_\_\_\_  
 Signature of Contractor Representative  
 Christine LaSala, Bid/Price Analyst  
 \_\_\_\_\_  
 Printed Name & Title

1/12/2026  
 Date

**End of Amendment No: 03**



**DELEGATION OF AUTHORITY**

I, Scott Rook, President and Chief Executive of Chemtrade Chemicals US LLC, a Delaware limited liability company ("Chemtrade"), do hereby delegate and appoint the following agents of Chemtrade to execute all municipal contracts and instruments, including bids, proposals and quotations, which in the ordinary course of business are processed by the marketing group of the company:

Parul-Kachhia Patel; Lisa Brownlee; Paul Peters; Elizabeth Ryno; Leilina Gossa; Christine LaSala; Delana Peralta; Michele Schroeder; Marie-Josée Joly

Set forth below is a certified copy of the resolution of Chemtrade authorizing such action.

Dated as of the 6th day of January, 2026

\_\_\_\_\_  
Scott Rook  
President & Chief Executive Officer

**CERTIFICATE OF SECRETARY**

I, Benjamin Burford, hereby certify that I am the Corporate Secretary of Chemtrade Chemicals US LLC ("Chemtrade") and that set forth below is a true and correct copy of the resolution of the Board of Managers of Chemtrade, adopted by unanimous written consent as of the 10th day of November, 2003 and that the same has not been modified or revoked and is on the date hereof in full force and effect:

*RESOLVED that any officer of the Company be, and he hereby is, authorized to delegate, with the right of further delegation, to any other officer, employee or agent of the Company, all or any part of the authority granted to them by the Board of Managers; and that any such delegations may be general or specific and subject to such limitations and restrictions as the delegating officer shall determine.*

I FURTHER CERTIFY that Scott Rook is the duly elected President and Chief Executive Officer of Chemtrade and holds such offices on the date hereof, that Mr. Rook is, in his capacity as President and Chief Executive Officer is authorized to represent and bind Chemtrade in all matters including, but not limited to, contracts and that set forth below is the genuine signature of such officer:

\_\_\_\_\_  
Scott Rook  
President & Chief Executive Officer

IN WITNESS WHEREOF, I have hereunto set my hand and have caused the seal of the Company to be affixed effective this the 6th day of January, 2026

Seal

\_\_\_\_\_  
Benjamin Burford  
Corporate Secretary



**CHEMTRADE**

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 1-800-441-2653  
Fax: (973) 515-4461

www.chemtradelogistics.com

February 20, 2026

Candace Bowermaster  
Utility Business Operations Supervisor  
2 Utility Drive  
Palm Coast, FL 32137  
Tel: 386-986-2539

**SUBJECT: Liquid Aluminum Sulfate Renewal  
St. John's County Contract/Piggyback Offer**

Dear Ms. Bowermaster,

Chemtrade values the opportunity to supply your Liquid Aluminum Sulfate requirements. Currently we are supplying City of Palm Coast under the terms and conditions of the St. John's County Master Contract No: 22-MCC-CHE-15609. Recently St. John's County agreed to the third of three one-year renewals with no change to the price. At this time, Chemtrade is offering you a continuation of the piggyback contract under the current pricing:

***Liquid Aluminum Sulphate, 3,000 Gallon Deliveries***  
***\$0.932/Gallon \$342.71/Dry Ton***  
***Price effective January 20, 2026 through January 19, 2027***

All other terms and conditions of the St. John's County Master Contract No: 22-MCC-CHE-15609 would remain the same. A copy of our executed renewal with St. John's is attached for your records. Upon acceptance, please sign below and return via e-mail to [bids@chemtradelogistics.com](mailto:bids@chemtradelogistics.com) or send us your required paperwork.

We will continue to supply City of Palm Coast with the professionalism and quality you expect from us.

Kind regards,

Christine LaSala  
Price & Bid Analyst  
Chemtrade Chemicals US, LLC

**ACCEPTED: City of Palm Coast**

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**Date:** \_\_\_\_\_



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I, Scott Rook, President and Chief Executive of Chemtrade Chemicals US LLC, a Delaware limited liability company ("Chemtrade"), do hereby delegate and appoint the following agents of Chemtrade to execute all municipal contracts and instruments, including bids, proposals and quotations, which in the ordinary course of business are processed by the marketing group of the company:

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Seal

\_\_\_\_\_  
Benjamin Burford  
Corporate Secretary



Initial  
MD

### CONTRACT EXECUTIVE OVERVIEW (Amendment/Renewal)

Vendor Name Chemtrade Chemicals US, LLC

Project Name: Water and Wastewater Treatment Chemicals

Bid/Reference # Bid 22-03 Contract 22-MCC-CHE-15609

Contract Type: Piggyback

Original Contract Date: 01/24/2024 New End Date: 01/19/2026

Resolution # 2022-29

City Council Approval Date: 3/1/2022

City's Project Manager Patrick Henderson

**Brief Description/Purpose:**

2 of 3 renewal of piggyback to utilize the terms and conditions, including scope  
of St. Johns County, FL agreement for Water and Wastewater Treatment Chemicals  
as needed.

**Approvals:**

Responsible Dept. Director *Brian Roche*  
Signed by: 0217FE7182744DB...

Date: Dec 17, 2025 | 9:23 AM PST

City Finance *Helena Alves*  
Signed by: 4F2A3892B67B492...

Date: Dec 18, 2025 | 8:56 AM EST

City Attorney *Marcus Duffy*  
Signed by: A9D59FA5D9FD417...

Date: Dec 18, 2025 | 2:01 PM EST

Acting City Manager *Lauren Johnston*  
DocuSigned by: 17644D609F7D434...

Date: Dec 18, 2025 | 2:18 PM EST

Vendor Name and Email Elizabeth Ryno/Parul Kachhia-Patel bids@chemtradelogistics.com



**ENGAGEMENT LETTER ADDENDUM****1. E-Verify Registration and Use.**

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- i. Keep and maintain all public records required by CITY to perform the Services herein; and
- ii. Upon request from CITY’s custodian of public records, provide CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S. or as otherwise provided by law; and
- iii. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement Term and following completion of the Agreement if SUPPLIER does not transfer the records to CITY; and
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**C. IF THE SUPPLIER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SUPPLIER’S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CITY CLERK’S OFFICE AT 386-986-3713, [cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com), 160 LAKE AVENUE, PALM COAST, FLORIDA 32164.**

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**CITY OF PALM COAST**

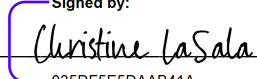
By:    
 17644D609F7D434...

Print: Lauren Johnston

Title: Acting City Manager

Date: Dec 18, 2025 | 2:18 PM EST

**COMPANY**

By:    
 035DF5E5DAAB41A...   
 (Authorized Signatory)

Print Name: Christine LaSala

Title: Bid/Price Analyst

Date: Dec 15, 2025 | 5:58 AM EST



### CONTRACTOR E-VERIFY AFFIDAVIT

I hereby certify that \_\_\_\_\_ *[insert contractor company name]* does not employ, contract with, or subcontract with an unauthorized alien, and is otherwise in full compliance with Section 448.095, Florida Statutes.

All employees hired on or after January 1, 2021 have had their work authorization status verified through the E-Verify system.

A true and correct copy of \_\_\_\_\_ *[insert contractor company name]* proof of registration in the E-Verify system is attached to this Affidavit.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by \_\_\_\_\_ *[name of officer or agent, title of officer or agent]* of \_\_\_\_\_ *[name of contractor company acknowledging]*, a \_\_\_\_\_ *[state or place of incorporation]* corporation, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ *[type of identification]* as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Name typed, printed or stamped

My Commission Expires: \_\_\_\_\_



**FORM 8 – AFFIDAVIT OF COMPLIANCE**

**AFFIDAVIT OF COMPLIANCE WITH ANTI-HUMAN TRAFFICKING LAWS**

State of \_\_\_\_\_

County of \_\_\_\_\_

In accordance with section 787.06 (13), Florida Statutes, the undersigned, on behalf of \_\_\_\_\_ (the "Entity"), hereby attests under penalty of perjury, that the Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes, entitled "Human Trafficking."

The undersigned representative of the Entity is authorized to execute this affidavit on behalf of the Entity.

Date: \_\_\_\_\_

Signed: \_\_\_\_\_

Entity: \_\_\_\_\_

Name:

Title:

Sworn to (or affirmed) and subscribed before me this \_\_\_\_ day of \_\_\_\_\_, 2024, by \_\_\_\_\_.

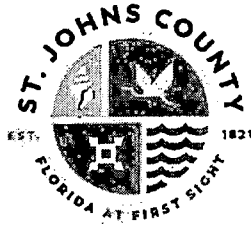
Notary Signature

\_\_\_\_\_  
PRINT, TYPE OR STAMP NAME OF NOTARY

Personally known \_\_\_\_\_

OR Produced Identification \_\_\_\_\_

Type of Identification Produced \_\_\_\_\_



**CONTRACT AMENDMENT NO: 02**

**Bid No: 22-03 Purchase of Water/Wastewater Treatment Chemicals  
Master Contract No: 22-MCC-CHE-15608**

November 20, 2024

ChemTrade Chemicals US, LLC  
90 East Halsey Road  
Parsippany, NJ 07054

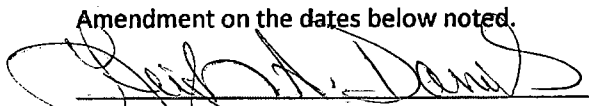
Contract Amendment No: 02 is hereby issued to amend the above referenced Master Contract as follows:

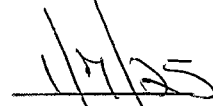
1. Contract **Renewal Option 2 of 3** is hereby being exercised by St. Johns County.
2. The contract time is hereby extended for a period of one (1) calendar year from January 20, 2025 through and until 11:59pm Eastern Daylight Saving Time (EDST) on January 19, 2026.
3. No increases to the unit pricing is granted for this Amendment.

The County shall compensate the Contractor based upon the terms as stated in the Master Contract dated January 20, 2022, as amended thereafter.

With the exception of the amendments, changes, modifications and revisions noted in this Amendment, all other terms and conditions contained in the Master Contract, as previously amended, shall remain in full force and effect. The County and the Contractor acknowledge that any further changes, amendments, modifications or revisions to the Contract shall be in writing and executed by duly authorized representatives of each party.

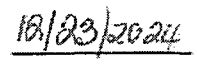
In Witness Whereof, authorized representatives of the County and Contractor have executed this Amendment on the dates below noted.

  
 \_\_\_\_\_  
 Signature of County Representative

  
 \_\_\_\_\_  
 Date

Leigh A. Daniels CPPB, Purchasing Manager  
 Printed Name & Title – County Representative

  
 \_\_\_\_\_  
 Signature of Contractor Representative

  
 \_\_\_\_\_  
 Date

Christine LaSala, Bid/Price Specialist  
 \_\_\_\_\_  
 Printed Name & Title

**End of Amendment No: 02**



**DELEGATION OF AUTHORITY**

I, Scott Rook, President and Chief Executive of Chemtrade Chemicals US LLC, a Delaware limited liability company ("Chemtrade"), do hereby delegate and appoint the following agents of Chemtrade to execute all municipal contracts and instruments, including bids, proposals and quotations, which in the ordinary course of business are processed by the Marketing Group of the company:

Parul Kachhia-Patel: Lisa Brownlee: Paul Peters: Elizabeth Ryno: Leilina Gossa:  
Christine LaSala: Delana Peralta: Michele Schroeder: Marie-Josée Joly

Set forth below is a certified copy of the resolution of Chemtrade authorizing such action.

Dated as of the 21st day of February, 2023

Scott Rook  
President and Chief Executive Officer

**CERTIFICATE OF SECRETARY**

I, Susan Pare, hereby certify that I am the Corporate Secretary of Chemtrade Chemicals US LLC ("Chemtrade") and that set forth below is a true and correct copy of the resolution of the Board of Managers of Chemtrade, adopted by unanimous written consent as of the 10th day of November, 2003 and that the same has not been modified or revoked and is on the date hereof in full force and effect:

RESOLVED that any officer of the Company be, and he hereby is, authorized to delegate, with the right of further delegation, to any other officer, employee or agent of the Company, all or any part of the authority granted to them by the Board of Managers; and that any such delegations may be general or specific and subject to such limitations and restrictions as the delegating officer shall determine.

I FURTHER CERTIFY that Scott Rook is the duly elected President and Chief Executive Officer of Chemtrade and holds such offices on the date hereof, that Mr. Rook is, in his capacity as President and Chief Executive Officer is authorized to represent and bind Chemtrade in all matters including, but not limited to, contracts and that set forth below is the genuine signature of such officer:

Scott Rook  
President and Chief Executive Officer

IN WITNESS WHEREOF, I have hereunto set my hand and have caused the seal of the Company to be affixed effective this 21st day of February, 2023.

Susan Pare  
Corporate Secretary

Seal



**CHEMTRADE**

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 1-800-441-2653  
Fax: (973) 515-4461

[www.chemtradelogistics.com](http://www.chemtradelogistics.com)

November 13, 2025

Candace Bowermaster  
Utility Business Operations Supervisor  
2 Utility Drive  
Palm Coast, FL 32137  
Tel: 386-986-2539

**SUBJECT: Liquid Aluminum Sulfate Renewal  
St. John's County Contract/Piggyback Offer**

Dear Ms. Bowermaster,

Chemtrade values the opportunity to supply your Liquid Aluminum Sulfate requirements. Currently we are supplying City of Palm Coast under the terms and conditions of the St. John's County Master Contract No: 22-MCC-CHE-15609. Recently St. John's County agreed to a renewal with no change to the price. At this time, Chemtrade is offering you a continuation of the piggyback contract under the current pricing:

***Liquid Aluminum Sulphate, 3,000 Gallon Deliveries***  
***\$0.932/Gallon \$342.71/Dry Ton***  
***Price effective January 20, 2025 through January 19, 2026***

All other terms and conditions of the St. John's County Master Contract No: 22-MCC-CHE-15609 would remain the same. A copy of our executed renewal with St. John's is attached for your records. Upon acceptance, please sign below and return via e-mail to [bids@chemtradelogistics.com](mailto:bids@chemtradelogistics.com) or send us your required paperwork.

We will continue to supply City of Palm Coast with the professionalism and quality you expect from us.

Kind regards,

Christine LaSala  
Price & Bid Analyst  
Chemtrade

**ACCEPTED: City of Palm Coast**

**BY:** \_\_\_\_\_

**TITLE:** \_\_\_\_\_

**Date:** \_\_\_\_\_



### DELEGATION OF AUTHORITY

I, Scott Rook, President and Chief Executive of Chemtrade Chemicals US LLC, a Delaware limited liability company ("Chemtrade"), do hereby delegate and appoint the following agents of Chemtrade to execute all municipal contracts and instruments, including bids, proposals and quotations, which in the ordinary course of business are processed by the marketing group of the company:

Parul-Kachhia Patel; Lisa Brownlee; Paul Peters; Elizabeth Ryno; Leilina Gossa; Christine LaSala; Delana Peralta; Michele Schroeher; Marie-Josée Joly

Set forth below is a certified copy of the resolution of Chemtrade authorizing such action.

Dated as of the 29<sup>th</sup> day of May, 2025

---

Scott Rook  
President & Chief Executive Officer

### CERTIFICATE OF SECRETARY

I, Susan Paré, hereby certify that I am the Corporate Secretary of Chemtrade Chemicals US LLC ("Chemtrade") and that set forth below is a true and correct copy of the resolution of the Board of Managers of Chemtrade, adopted by unanimous written consent as of the **10th day of November, 2003** and that the same has not been modified or revoked and is on the date hereof in full force and effect:

*RESOLVED that any officer of the Company be, and he hereby is, authorized to delegate, with the right of further delegation, to any other officer, employee or agent of the Company, all or any part of the authority granted to them by the Board of Managers: and that any such delegations may be general or specific and subject to such limitations and restrictions as the delegating officer shall determine.*

I FURTHER CERTIFY that Scott Rook is the duly elected President and Chief Executive Officer of Chemtrade and holds such offices on the date hereof, that Mr. Rook is, in his capacity as President and Chief Executive Officer is authorized to represent and bind Chemtrade in all matters including, but not limited to, contracts and that set forth below is the genuine signature of such officer:

---

Scott Rook  
President & Chief Executive Officer

IN WITNESS WHEREOF, I have hereunto set my hand and have caused the seal of the Company to be affixed effective this the 29<sup>th</sup> day of May, 2025

Seal

---

Susan Paré  
Corporate Secretary

DS  
YR



**CONTRACT EXECUTIVE OVERVIEW**  
**Piggyback Renewal**

Vendor Name: CHEMTRADE CHEMICALS US, LLC

Bid/Contract Ref # BID 22-03 CONTRACT 22-MCC-CHE-15609

Agency Name: ST. JOHNS COUNTY, FL

Contract Type: PIGGYBACK RENEWAL - WATER & WASTEWATER TREATMENT CHEMICALS

**Contract Value** over \$50K

Resolution # 2022-29

City Council Approval Date: 3/1/2022

Contract Term End Date 1/20/2025

Renewable Y/N YES

If yes # and length of renewals: Two (2) each One (1) year renewal options

City's Project Manager(s) PATRICK HENDERSON

**Brief Description/Purpose:**

Renewal of piggyback to utilize the terms and conditions, including scope of St. Johns County, FL Agreement for water & wastewater treatment chemicals, as needed.

**Approvals:**

Responsible Dept. Director Stephen Flanagan  
DocuSigned by: 05CF7E6948D1499...

Date: Jan 23, 2024 | 8:09 AM EST

City Finance Helena Alves  
DocuSigned by: 4F2A3892B67B492...

Date: Jan 24, 2024 | 8:35 AM EST

City Attorney Amelia Ulmer  
DocuSigned by: 9A3B3D286F8743E...

Date: Jan 24, 2024 | 9:37 AM EST

City Manager Denise Berman  
DocuSigned by: B8F859DE5A4147C...

Date: Jan 24, 2024 | 3:20 PM EST

Vendor Name and Email Elizabeth Ryno/Parul Kachhia-Patel bids@chemtradelogistics.com



# City of PALM COAST

**Finance Department**  
Budget & Procurement Office

160 Lake Avenue  
Palm Coast, FL 32164  
386-986-3730

Chemtrade Chemicals US, LLC  
Attn: Parul Kachhia-Patel  
90 East Halsey Road, Ste 200  
Parsippany, NJ 07054

RE: Letter Authorizing Contract Renewal

Water & Wastewater Treatment Chemicals

Contract Name

March 03, 2022

Effective date

St. Johns County, FL bid: 22-03 Contract: 22-MCC-CHE-15609

Project name and #

Parul,

The above referenced contract is currently set to expire January 20, 2024. At this time, the City of Palm Coast seeks to renew the above referenced contract under the same original terms and conditions for one (1) additional year until January 20, 2025. This is the first renewal. If agreed, please indicate approval by electronically signing below.

Please feel free to contact me at the email address below, if you have any questions.

Regards,

*Jesse K. Scott*

Jesse K. Scott  
Procurement Coordinator  
jkscott@palmcoastgov.com

**This contract renewal is hereby acknowledged and agreed to:**

**CITY OF PALM COAST**

*Denise Bevan*

B8F859DE5A4147C...

Print: Denise Bevan

Title: City Manager

Date: Jan 24, 2024 | 3:20 PM EST

**CHEMTRADE CHEMICALS US, LLC**

*Christine LaSala*

(Authorized Signatory)

Print Name: Christine LaSala

Title: MARKETING SPECIALIST

Date: Jan 22, 2024 | 2:52 PM EST



FORM 7 – PUR 1355

**FOREIGN COUNTRY OF CONCERN ATTESTATION  
(PUR 1355)**

This form must be completed by an officer or representative of an entity submitting a bid, proposal, or reply to, or entering into, renewing, or extending, a contract with a Governmental Entity which would grant the entity access to an individual's Personal Identifying Information. Capitalized terms used herein have the definitions ascribed in [Rule 60A-1.020, F.A.C.](#)

\_\_\_\_\_ is not owned by the government of a Foreign Country of Concern, is not organized under the laws of nor has its Principal Place of Business in a Foreign Country of Concern, and the government of a Foreign Country of Concern does not have a Controlling Interest in the entity.

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated in it are true.

Printed Name: Christine LaSala

Title: MARKETING SPECIALIST

DocuSigned by:  
Signature: Christine LaSala  
035DF5E5DAAB41A...

Date: Jan 22, 2024 | 2:52 PM EST

**ENGAGEMENT LETTER ADDENDUM****1. E-Verify Registration and Use.**

*“Effective January 1, 2021, public and private employers, contractors and subcontractors must require registration with, and use of the E-verify system to verify the work authorization status of all newly hired employees. Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security’s E-Verify System to verify the employment eligibility of:*

- a) All persons employed by Contractor to perform employment duties within Florida during the term of the contract; and*
- b) All persons (including sub vendors/subconsultants/subcontractors) assigned by Contractor to perform work pursuant to the contract with the City. The Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security’s E-Verify System during the term of the contract is a condition of the contract with the City of Palm Coast.*

*By entering into this Agreement, the Contractor becomes obligated to comply with the provisions of Section 448.05, F.S. (2023), “Employment Eligibility,” as amended from time to time. This includes, but is not limited to, utilization of the E-Verify System to verify the work authorization status of all newly hired employees and requiring all subcontractors to provide an affidavit to Contractor attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Contractor agrees to execute the same affidavit and to maintain a copy of such affidavits for the duration of this Agreement. Failure to comply with this paragraph will result in the termination of this Agreement as provided in Section 448.095, F.S. (2023), as amended, and the Contractor will not be awarded a public contract for at least one (1) year after the date on which the Agreement was terminated. Contractor will also be liable for any additional costs to City incurred because of the termination of this Agreement in accordance with this section.”*

**2. Prohibition against considering social, environmental, political, or ideological interests in government contracting**

*Pursuant to Section 287.05701, F.S., the City cannot give preference to a Contractor based on the Contractor’s social, political, or ideological interests such as:*

- a. The Contractor’s political opinions, speech, or affiliations.*
- b. The Contractor’s religious beliefs, religious exercise, or religious affiliations.*
- c. The Contractor’s lawful ownership of a firearm.*
- d. The Contractor’s lawful engagement in lawful manufacture, distribution, sale, purchase, or use of firearms or ammunition.*
- e. The Contractor’s engagement in the exploration, production, utilization, transportation, sale, or manufacture of fossil fuel-based energy, timber, mining, or agriculture.*
- f. The Contractor’s support of the state or federal government in combating illegal immigration, drug trafficking, or human trafficking.*
- g. The Contractor’s engagement with, facilitation of, employment by, support of, business relationship with, representation of, or advocacy for any person described herein.*
- h. The Contractor’s failure to meet or commit to meet, or expected failure to meet, any of the following as long as such Contractor is in compliance with applicable state or federal law: 1) environmental standards, including emissions standards, benchmarks, requirements or disclosures; 2) social governance standards, benchmarks, or requirements, including, but not limited to, environmental or social justice; corporate board or company employment composition standards, benchmarks, requirements, or disclosures based on characteristics protected under the Florida Civil Rights Act of 1992; or policies or procedures requiring or encouraging employee participation in social justice programming, including, but not limited to, diversity, equity, or inclusion training.*

3. **Public Records.**

**A.** The Parties specifically acknowledge that the Agreement is subject to the laws of the State of Florida, including without limitation, Chapter 119, Florida Statutes, which generally make public all records or other writings made or received by the Parties. If SUPPLIER is either a “contractor” as defined in Section 119.0701(1)(a), Florida Statutes, or an “agency” as defined in Section 119.011(2), Florida Statutes, SUPPLIER shall:

- i. Keep and maintain all public records required by CITY to perform the Services herein; and
- ii. Upon request from CITY’s custodian of public records, provide CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S. or as otherwise provided by law; and
- iii. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement Term and following completion of the Agreement if SUPPLIER does not transfer the records to CITY; and
- iv. Upon completion of the Agreement, transfer, at no cost, to CITY all public records in possession of SUPPLIER or keep and maintain public records required by CITY to perform the Services herein. If SUPPLIER transfers all public records to CITY upon completion of the Agreement, SUPPLIER shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If SUPPLIER keeps and maintains public records upon completion of the Agreement, SUPPLIER shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to CITY, upon request from CITY’S custodian of public records, in a format compatible with the information technology systems of CITY.

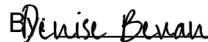
**B.** All requests to inspect or copy public records relating to the Agreement shall be made directly to CITY. Notwithstanding any other provision of this Agreement to the contrary, failure to comply with the requirements of this paragraph shall result in the immediate termination of the Agreement, without penalty to CITY. A contractor who fails to provide the public records to CITY within a reasonable time may be subject to penalties pursuant to Section 119.10, Florida Statutes. Further, SUPPLIER shall fully indemnify and hold harmless CITY, its officers, agents and employees from any liability and/or damages, including attorney’s fees through any appeals, resulting from SUPPLIER’S failure to comply with these requirements.

**C. IF THE SUPPLIER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SUPPLIER’S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CITY CLERK’S OFFICE AT 386-986-3713, cityclerk@palmcoastgov.com, 160 LAKE AVENUE, PALM COAST, FLORIDA 32164.**

**CITY OF PALM COAST**

**CHEMTRADE CHEMICALS US, LLC**

DocuSigned by:

 \_\_\_\_\_

B8F859DE5A4147C  
Print: Denise Bevan

Title: City Manager

Date: Jan 24, 2024 | 3:20 PM EST

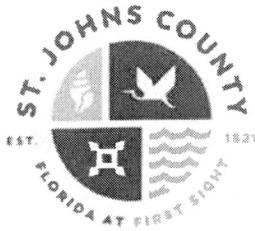
DocuSigned by:

 \_\_\_\_\_

(Authorized Signatory)  
035DF5E5DAAB01A  
Print Name: Christine LaSala

Title: MARKETING SPECIALIST

Date: Jan 22, 2024 | 2:52 PM EST



**CONTRACT AMENDMENT NO: 01**

Bid No: 22-03 Purchase of Water/Wastewater Treatment Chemicals  
Master Contract No: 22-MCC-CHE-15608  
Original Contract Date: January 20, 2022

December 5, 2023  
ChemTrade Chemicals US, LLC  
90East Halsey Road  
Parsippany, NJ 07054

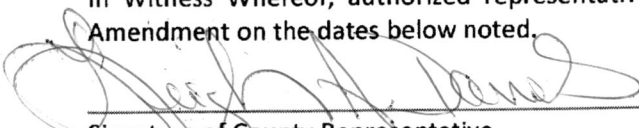
Contract Amendment No: 01 is hereby issued to amend the above referenced Master Contract as follows:

1. **Contract Renewal Option 1 of 3** is hereby being exercised by St. Johns County.
2. The contract time is hereby extended for a period of one (1) calendar year from January 20, 2024 through and until 11:59pm Eastern Standard Time (EST) on January 19, 2025.
3. No increases to the unit pricing is granted for this Amendment.

The County shall compensate the Contractor based upon the terms as stated in the Master Contract dated January 20,2022.

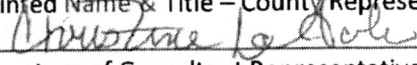
With the exception of the amendments, changes, modifications and revisions noted in this Amendment, all other terms and conditions contained in the Master Contract, as previously amended, shall remain in full force and effect. The County and the Contractor acknowledge that any further changes, amendments, modifications or revisions to the Contract shall be in writing and executed by duly authorized representatives of each party.

In Witness Whereof, authorized representatives of the County, and Contractor have executed this Amendment on the dates below noted.

  
 \_\_\_\_\_  
 Signature of County Representative

12/20/23  
 \_\_\_\_\_  
 Date

**PURCHASING** Leigh A Daniels, Purchasing Manager, CPPB  
 \_\_\_\_\_  
 Printed Name & Title – County Representative

  
 \_\_\_\_\_  
 Signature of Consultant Representative  
 Chemtrade Chemicals US LLC  
 Christine LaSala, Bid/Price Specialist  
 \_\_\_\_\_  
 Printed Name & Title

12/20/2023  
 \_\_\_\_\_  
 Date

**End of Amendment No: 01**

ST JOHNS COUNTY  
DEC 20 2023



### CONTRACT EXECUTIVE OVERVIEW

Vendor Name: Chemtrade Chemicals US, LLC  
 Bid/Contract Ref # Bid No:22-03 Contract:22-MCC-CHE-15609  
 Agency Name: St. Johns County, FL  
 Contract Type: Piggyback Water Wastewater Treatment Chemicals

Contract Value Over \$50K

Resolution # 2022- 29 City Council Approval Date: 3/1/2022  
 Contract Term End Date 1/20/2024  
 Renewable Y/N Y If yes # and length of renewals: 3 Each 1yr Annual Renewal  
 City's Project Manager(s) Patrick Henderson

**Brief Description/Purpose:**

To utilize the terms, conditions, scope and pricing of the St. Johns County, Florida Master Contract Agreement for Water Wastewater Treatment Chemicals services as needed.

**Approvals:**

Responsible Dept. Director:	<u>Stephen Flanagan</u> <small>DocuSigned by: 05CF7E6948D1499...</small>	Date: <u>Mar 3, 2022   2:14 PM EST</u>
City Finance	<u>Helena Alves</u> <small>DocuSigned by: 4F2A3892B67B492...</small>	Date: <u>Mar 3, 2022   12:24 PM EST</u>
City Attorney	<u>Mysa Berkert</u> <small>DocuSigned by: E1D83E71806D418...</small>	Date: <u>Mar 2, 2022   4:39 PM EST</u>
Interim City Manager	<u>Denise Benan</u> <small>B8F859DE5A4147C...</small>	Date: <u>Mar 3, 2022   2:31 PM EST</u>

Vendor Name and Email Elizabeth Ryno/Parul Kachhia-Patel bids@chemtradelogistics.com



# City of PALM COAST

**Finance Department**  
Budget & Procurement Office

160 Lake Avenue  
Palm Coast, FL 32164  
386-986-3730

Chemtrade Chemicals US, LLC  
Attn: Parul Kachhia-Patel  
90 East Halsey Road, Ste 200  
Parsippany, NJ 07054

RE: Engagement Letter Authorizing Piggyback

Water Wastewater Treatment Chemicals

Contract Name

St. Johns County, FL Bid No:22-03 Contract:22-MCC-CHE-15609

Contract Reference

Dear Parul,

The City of Palm Coast, Florida requests permission to utilize your company's above referenced contract in accordance with its terms and conditions and pricing. If agreed, please indicate approval by electronically signing below as well as the Addendum covering the E-Verify and Public Records requirements.

All invoices should be sent via email to [ap@palmcoastgov.com](mailto:ap@palmcoastgov.com). If email is not possible, please mail invoices to: City of Palm Coast, Attn: Accounts Payable, 160 Lake Avenue, Palm Coast, Florida 32164. All legal notices should be sent to the attention of the City Manager at the same address.

Please feel free to contact me at the email address below if you have any questions.

Regards,

Casey Luedke  
Procurement Coordinator  
[cluedke@palmcoastgov.com](mailto:cluedke@palmcoastgov.com)

**This Engagement Letter is hereby acknowledged and agreed to:**

**CITY OF PALM COAST**

By: Denise Bevan  
B8F859DE5A4147C...

Print: Denise Bevan

Title: Interim City Manager

Date: Mar 3, 2022 | 2:31 PM EST

**CHEMTRADE CHEMICALS US, LLC**

By: Parul Kachhia-Patel  
0357A8602A8 (Signatory)

Print Name: Parul Kachhia-Patel

Title: MARKETING SPECIALIST

Date: Feb 8, 2022 | 10:36 AM EST



**ENGAGEMENT LETTER ADDENDUM****1. E-Verify Registration and Use.**

A. Pursuant to section 448.095, Florida Statutes, beginning January 1, 2021, SUPPLIER shall register with and use the U.S. Department of Homeland Security's E-Verify system, <https://e-verify.uscis.gov/emp>, to verify the work authorization status of all SUPPLIER employees hired on and after January 1, 2021.

B. Subcontractors

(i) SUPPLIER shall also require all subcontractors performing work under this Agreement to use the E-Verify system for any employees they may hire during the term of this Agreement.

(ii) SUPPLIER shall obtain from all such subcontractors an affidavit stating the subcontractor does not employ, contract with, or subcontract with an unauthorized alien, as defined in section 448.095, Florida Statutes.

(iii) SUPPLIER shall maintain a copy of all subcontractor affidavits for the duration of this Agreement and provide it to CTIY upon request.

C. SUPPLIER must provide evidence of compliance with section 448.095, Florida Statutes. Evidence shall consist of an affidavit from the SUPPLIER stating all employees hired on and after January 1, 2021 have had their work authorization status verified through the E-Verify system and a copy of their proof of registration in the E-Verify system.

D. Failure to comply with this provision is a material breach of the Agreement, and shall result in the immediate termination of the Agreement without penalty to CITY. SUPPLIER shall be liable for all costs incurred by CITY to secure a replacement agreement, including but not limited to, any increased costs for the same services, any costs due to delay, and rebidding costs, if applicable.

**2. Public Records.**

A. The Parties specifically acknowledge that the Agreement is subject to the laws of the State of Florida, including without limitation, Chapter 119, Florida Statutes, which generally make public all records or other writings made or received by the Parties. If SUPPLIER is either a "contractor" as defined in Section 119.0701(1)(a), Florida Statutes, or an "agency" as defined in Section 119.011(2), Florida Statutes, SUPPLIER shall:

i. Keep and maintain all public records required by CITY to perform the Services herein; and

ii. Upon request from CITY's custodian of public records, provide CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S. or as otherwise provided by law; and

iii. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement Term and following completion of the Agreement if SUPPLIER does not transfer the records to CITY; and

iv. Upon completion of the Agreement, transfer, at no cost, to CITY all public records in possession of SUPPLIER or keep and maintain public records required by CITY to perform the Services herein. If SUPPLIER transfers all public records to CITY upon completion of the Agreement, SUPPLIER shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If SUPPLIER keeps and maintains public records upon completion of the Agreement, SUPPLIER shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to CITY, upon request from CITY'S custodian of public records, in a format compatible with the information technology systems of CITY.

B. All requests to inspect or copy public records relating to the Agreement shall be made directly to CITY. Notwithstanding any other provision of this Agreement to the contrary, failure to comply with the requirements of this paragraph shall result in the immediate termination of the Agreement, without penalty to CITY. A contractor who fails to provide the public records to CITY within a reasonable time may be subject to penalties pursuant to Section 119.10, Florida Statutes. Further, SUPPLIER shall fully indemnify and hold harmless CITY, its officers, agents and employees from any liability and/or damages, including attorney's fees through any appeals, resulting from SUPPLIER'S failure to comply with these requirements.

**C. IF THE SUPPLIER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SUPPLIER'S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CITY'S CUSTODIAN OF PUBLIC RECORDS, ATTN: VIRGINIA SMITH, CITY CLERK, AT 386-986-3713, vsmith@palmcoastgov.com, 160 LAKE AVENUE, PALM COAST, FLORIDA 32164.**

**CITY OF PALM COAST**

DocuSigned by:  
By: Denise Bevan  
B8F859DE5A4147C...  
Print: Denise Bevan  
Title: Interim City Manager  
Date: Mar 3, 2022 | 2:31 PM EST

**CHEMTRADE CHEMICALS US, LLC**

DocuSigned by:  
By: Parul Kachhia-Patel  
(Authorized Corporate Officer)  
035DF5E5DAAB41A...  
Print Name: Parul Kachhia-Patel  
Title: ~~MARKETING SPECIALIST~~  
Date: Feb 8, 2022 | 10:36 AM EST



**CONTRACT AGREEMENT**  
**Bid No: 22-03 Purchase of Water Wastewater Treatment Chemicals**  
**Master Contract #: 22-MCC-CHE-15609**

This Contract Agreement, (“Agreement”) is made as of this 10th day of January, 2022, (“Effective Date”) by and between **St. Johns County, FL** (“County”), a political subdivision of the State of Florida, with principal offices located at 500 San Sebastian View, St. Augustine, FL 32084, and **Chemtrade Chemicals US, LLC**, (“Contractor”), authorized to do business in the State of Florida, with offices located at 90 East Halsey Road, Ste 200, Parsippany, NJ 07054; Phone: (800) 441-2659; and Email: [bids@chemtradelogistics.com](mailto:bids@chemtradelogistics.com).

In consideration of the mutual promises contained herein, the County and the Contractor agree as follows:

**ARTICLE 1 – DURATION and EXTENSION**

This Agreement shall become effective upon signature by both parties, as of the Effective Date shown above, shall remain in effect for an initial term of two (2) consecutive calendar years, and shall have three (3) available one (1) year renewal options available for exercise by the County, upon satisfactory performance by the Contractor, continued need for the services, mutual agreement by both parties, and the availability of funds. While this Agreement may be renewed as stated in this Article, it is expressly noted that the County is under no obligation to renew this Agreement. It is further expressly understood that the option of renewal is exercisable only by the County, and only upon the County’s determination that renewal is necessary and/or in the best interest of the County.

**ARTICLE 2 - ENUMERATION OF CONTRACT DOCUMENTS**

The term “Contract Documents” shall include all Bid Documents and any addenda/exhibits thereto; all Specifications; this Agreement, any duly executed amendments, addenda, and/or exhibits hereto; and any and all Change Orders.

**ARTICLE 3 - SERVICES**

The Contractor’s responsibility under this Agreement is to provide any and all labor, materials, equipment, transportation, and supervision necessary to supply **Aluminum Sulfate** as specified in the Scope of Work, proposed by the Contractor, approved by the County in accordance with Bid No: 22-03 and as otherwise provided in the Contract Documents.

Services provided by the Contractor shall be under the general direction of St. Johns County Utility Department or other authorized County designee, who shall act as the County’s representative throughout the duration of this Agreement.

**ARTICLE 4 – SCHEDULE**

The Contractor shall perform the required Services according to the schedule submitted and approved by the County. No changes to said schedule shall be made without prior written authorization from the County’s representative.

**ARTICLE 5 – COMPENSATION/BILLING/INVOICES**

- A. The County shall compensate the Contractor based upon the Unit Price of **ninety three point two cents (\$.932) per gallon of aluminum sulfate** according to the bid proposal, which shall include any and all direct and indirect costs, and reimbursable expenses. The maximum amount available as compensation to Contractor under this Agreement shall not exceed the amount budgeted by the SJC Utility Department in any fiscal year.
- B. It is strictly understood that Contractor is not entitled to the above-referenced amount of compensation. Rather, Contractor’s compensation s based upon Contractor’s adhering to the Scope of Work, detailed in this Agreement. As such, the Contractor’s compensation is dependent upon satisfactory completion and delivery of all work product and deliverables noted in the Scope of Work, and detailed in this Agreement.
- C. The Contractor shall bill the County for services satisfactorily performed, and materials satisfactorily delivered at the end of each month. The signature of the Contractor’s authorized representative on the submitted invoice shall constitute the Contractor’s certification to the County that:
  - 1. The Contractor has billed the County for all services rendered by it and any of its Contractors or sub-contractors through the date of the invoice;
  - 2. As of the date of the invoice, no other outstanding amounts are due from the County to the Contractor for services rendered;

3. The reimbursable expenses, if any, have been reasonably incurred; and
  4. The amount requested is currently due and owing.
- D. Though there is no billing form or format pre-approved by either the County, or the Contractor, bills/invoices submitted by the Contractor shall include the following information as a minimum:
- Vendor Information (Full legal Name, Address, Phone, Fax, Email)
  - Date of Invoice, Invoice Number
  - SJC Purchase Order Number, Master Contract Number, Bid Number
  - Unit Price of Product, Total Price of Invoice
  - Quantities Provided, Date(s) of Service, Location(s) Delivered To

The County may return a bill/invoice from the Contractor, and request additional documentation/information. Under such circumstances, the timeframe for payment will be extended by the time necessary to receive a verified bill/invoice.

- E. The Contractor's acceptance of the County's payment of an invoiced amount shall release the County from any claim by the Contractor, or by the Contractor's sub-contractors, for work performed but not invoiced during the time period indicated on the invoice for which payment was issued.
- F. Unless otherwise notified, bills/invoices should be delivered to:

St. Johns County Utilities Department  
Attn: Brian Pinkerton  
1205 State Road 16  
St. Augustine, FL 32084

#### **ARTICLE 6 – TRUTH-IN-NEGOTIATION CERTIFICATE**

The signing of this Agreement by the Contractor shall act as the execution of a truth-in-negotiation certificate certifying that wage rates and other factual unit costs supporting the compensation are accurate, complete, and current as of the date of this Agreement.

The original contract price and any additions thereto shall be adjusted to exclude any significant sums by which the County determines the contract price was increased due to inaccurate, incomplete, or noncurrent wage rates and other factual unit costs. All such contract adjustments shall be made within one (1) year following the end of the Agreement.

#### **ARTICLE 7 – ARREARS**

The Contractor shall not pledge the County's credit or make it a guarantor of payment or surety for any contract, debt, obligation, judgement, lien, or any form of indebtedness. The Contractor further warrants and represents that it has no obligation or indebtedness that would impair its ability to fulfill the terms of this Agreement.

#### **ARTICLE 8 – TERMINATION**

- A. This Agreement may be terminated by the County without cause upon at least thirty (30) calendar days advance written notice to the Contractor of such termination without cause.
- B. This Agreement may be terminated by the County with cause upon at least seven (7) calendar days advance written notice of such termination with cause. Such written notice shall indicate the exact cause for termination.

#### **ARTICLE 9 – NOTICE OF DEFAULT/RIGHT TO CURE**

- A. Should the County fail to perform (default) under the terms of this Agreement, then the Contractor shall provide written notice to the County, which such notice shall include a timeframe of no fewer than fifteen (15) business days in which to cure the default. Failure to cure the default within the timeframe provided in the notice of default (or any such amount of time as mutually agreed to by the parties in writing), shall constitute cause for termination of this Agreement.
- B. Should the Contractor fail to perform (default) under the terms of this Agreement, then the County shall provide written notice to the Contractor, which such notice shall include a timeframe of no fewer than five (5) calendar days in which to cure the default. Failure to cure the default within the timeframe provided in the notice of default (or any

such amount of time as mutually agreed to by the parties in writing), shall constitute cause for termination of this Agreement.

- C. Consistent with other provisions in this Agreement, Contractor shall be paid for services authorized and satisfactorily performed under this Contract up to the effective date of termination.
- D. Upon receipt of a notice of termination, except as otherwise directed by the County in writing, the Contractor shall:
  - 1. Stop work on the date to the extent specified.
  - 2. Terminate and settle all orders and subcontracts relating to the performance of the terminated work.
  - 3. Transfer all work in process, completed work, and other material related to the terminated work to the County.
  - 4. Continue and complete all parts of the work that have not been terminated.

**ARTICLE 10 – PERSONNEL**

The Contractor represents that it has, or shall secure at its own expense, all necessary personnel required to perform the Work as provided in the Contract Documents. It is expressly understood that such personnel shall not be employees of, or have any contractual relationship with the County.

All Work required hereunder shall be performed by the Contractor, or under its supervision. All personnel engaged in performing the Work shall be fully qualified and, if required, authorized or permitted under federal, state and local law to perform such Work.

Any changes or substitutions in the Contractor's key personnel must be made known to the County's representative and written approval granted by the County before said change or substitution can become effective.

The Contractor warrants that all Work shall be performed by skilled and competent personnel to the highest professional standards in the field. The Contractor is responsible for the professional quality, technical accuracy, and timely completion of all work performed hereunder, and shall correct or revise any errors or deficiencies in the Work, without additional compensation.

**ARTICLE 11 – SUBCONTRACTING**

The County reserves the right to approve the use of any subcontractor, or to reject the selection of a particular subcontractor, and to inspect all facilities of any subcontractors in order to make a determination as to the capability of the subcontractor to perform the Work described in the Contract Documents. The Contractor is encouraged to seek minority and women business enterprises for participation in subcontracting opportunities.

If a subcontractor fails to satisfactorily perform in accordance with the Contract Documents, and it is necessary to replace the subcontractor to complete the Work in a timely fashion, the Contractor shall promptly do so, subject to approval by the County.

The County reserves the right to disqualify any subcontractor, vendor, or material supplier based upon prior unsatisfactory performance.

**ARTICLE 12 – EMPLOYMENT ELIGIBILITY AND MANDATORY USE OF E-VERIFY**

As a condition precedent to entering into this Agreement, and in accordance with section 448.095, F.S., Contractor and its subcontractors shall register with and use the E-Verify system to verify the work authorization status of all employees hired on or after January 1, 2021.

- a. Contractor shall require each of its subcontractors to provide Contractor with an affidavit stating that the subcontractor does not employ, contract with, or subcontract with an unauthorized alien. Contractor shall maintain a copy of such affidavit for the duration of this Agreement.
- b. The County, Contractor, or any subcontractor who has a good faith belief that a person or entity with which it is contracting has knowingly violated section 448.09(1), F.S. or these provisions regarding employment eligibility shall terminate the contract with the person or entity.
- c. The County, upon good faith belief that a subcontractor knowingly violated these provisions regarding employment eligibility, but Contractor otherwise complied, shall promptly notify Contractor and Contractor shall immediately terminate the contract with the subcontractor.

- d. The County and Contractor hereby acknowledge and mutually agree that, a contract terminated pursuant to these provisions regarding employment eligibility is not a breach of contract and may not be considered as such. Any contract terminated pursuant to these provisions regarding employment eligibility may be challenged in accordance with section 448.095(2)(d), F.S.
- e. Contractor acknowledges that, in the event that the County terminates this Contract for Contractor's breach of these provisions regarding employment eligibility, then Contractor may not be awarded a public contract for at least one (1) year after such termination. Contractor further acknowledges that Contractor is liable for any additional costs incurred by the County as a result of the County's termination of this Agreement for breach of these provisions regarding employment eligibility.

Contractor shall incorporate in all subcontracts made pursuant to this Agreement the provisions contained herein regarding employment eligibility.

#### **ARTICLE 13 – FEDERAL AND STATE TAX**

In accordance with Local, State, and Federal law, the County is exempt from the payment of Sales and Use Taxes. The County shall provide a tax exemption certificate to the Contractor upon request. The Contractor shall not be exempt from the payment of all applicable taxes in its performance under this Agreement. It is expressly understood by the County and by the Contractor that the Contractor shall not be authorized to use the County's Tax Exemption status in any manner.

The Contractor shall be solely responsible for the payment and accounting of any and all applicable taxes and/or withholdings including but not limited to Social Security payroll taxes (FICA), associated with or stemming from Contractor's performance under this Agreement.

#### **ARTICLE 14 – AVAILABILITY OF FUNDS**

The County's obligations under this Agreement are contingent upon the lawful appropriation of sufficient funds, for that purpose, by the St. Johns County Board of County Commissioners. Pursuant to the requirements of Section 129.07, Florida Statutes, payment made under this Agreement shall not exceed the amount appropriate in the County's budget for such purpose in that fiscal year. Nothing in this Agreement shall create any obligation on the part of the Board of County Commissioners to appropriate such funds for the payment of services provided under this Agreement during any given County fiscal year. Moreover, it is expressly noted that the Contractor cannot demand that the County provide any such funds in any given County Fiscal Year.

#### **ARTICLE 15 - INSURANCE**

The Contractor shall not commence work under this Agreement until he/she has obtained all insurance required under this section and such insurance has been approved by the County. All insurance policies shall be issued by companies authorized to do business under the laws of the State of Florida. The Contractor shall furnish proof of Insurance to the County prior to the commencement of operations. The Certificate(s) shall clearly indicate the Contractor has obtained insurance of the type, amount, and classification as required by contract and that no material change or cancellation of the insurance shall be effective without thirty (30) days prior written notice to the County. Certificates shall specifically include the County as Additional Insured for all lines of coverage except Workers' Compensation and Professional Liability. A copy of the endorsement must accompany the certificate. Compliance with the foregoing requirements shall not relieve the Contractor of its liability and obligations under this Agreement.

Certificate Holder Address: St. Johns County, a political subdivision of the State of Florida  
500 San Sebastian View  
St. Augustine, FL 32084

The Contractor shall maintain during the life of this Agreement, Comprehensive General Liability Insurance with minimum limits of \$1,000,000 per occurrence, \$2,000,000 aggregate to protect the Contractor from claims for damages for bodily injury, including wrongful death, as well as from claims of property damages which may arise from any operations under this Agreement, whether such operations be by the Contractor or by anyone directly employed by or contracting with the Contractor.

The Contractor shall maintain during the life of this Agreement, Comprehensive Automobile Liability Insurance with minimum limits of \$1,000,000 combined single limit for bodily injury and property damage liability to protect the

Contractor from claims for damages for bodily injury, including the ownership, use, or maintenance of owned and non-owned automobiles, including rented/hired automobiles whether such operations be by the Contractor or by anyone directly or indirectly employed by a Contractor.

The Contractor shall maintain during the life of this Agreement, adequate Workers' Compensation Insurance in at least such amounts as are required by the law for all of its employees (if three or more) per Florida Statute 440.02.

In the event of unusual circumstances, the County Administrator, or his designee, may adjust these insurance requirements.

#### **ARTICLE 16 - INDEMNIFICATION**

The Contractor shall indemnify and hold harmless the County, and its officers, and employees, from liabilities, damages, losses, and costs, including, but not limited to, reasonable attorneys' fees, to the extent caused by the negligence, recklessness, intentional/unintentional conduct or omission of the Contractor and other persons employed or utilized by the Contractor.

#### **ARTICLE 17 – SUCCESSORS AND ASSIGNS**

The County and the Contractor each binds itself and its partners, successors, executors, administrators and assigns to the other party of this Agreement and to the partners, successors, executors, administrators and assigns of such other party, in respect to all covenants of this Agreement. Except as above, neither the County nor the Contractor shall assign, sublet, convey or transfer its interest in this Agreement without the written consent of the other. Nothing herein shall be construed as creating any personal liability on the part of any officer or agent of the County, which may be a party hereto, nor shall it be construed as giving any rights or benefits hereunder to anyone other than the County and the Contractor.

#### **ARTICLE 18 – NO THIRD PARTY BENEFICIARIES**

It is expressly understood by the County, and the Contractor, and this Agreement explicitly states that no third party beneficiary status or interest is conferred to, or inferred to, any other person or entity.

#### **ARTICLE 19 – REMEDIES**

No remedy herein conferred upon any party is intended to be exclusive, or any other remedy, and each and every such remedy shall be cumulative and shall be in addition to every other remedy given hereunder or nor or hereafter existing at law or in equity or by statute or otherwise. No single or partial exercise by any party or any right, power, or remedy hereunder shall preclude any other or further exercise thereof.

In any action brought by either party for the enforcement of the obligations of the other party, the prevailing party shall be entitled to recover reasonable attorney's fees.

#### **ARTICLE 20 – CONFLICT OF INTEREST**

The Contractor represents that it presently has no interest and shall acquire no interest, either directly or indirectly, which would conflict in any manner with the performance of services required hereunder. The Contractor further represents that no person having any interest shall be employed for said performance.

The Contractor shall promptly notify the County, in writing, by certified mail, of all potential conflicts of interest for any prospective business association, interest or other circumstance, which may influence or appear to influence the Contractor's judgment or quality of services being provided hereunder. Such written notification shall identify the prospective business association, interest or circumstance, the nature of work that the Contractor may undertake and request an opinion of the County, whether such association, interest, or circumstance constitutes a conflict of interest if entered into by the Contractor.

The County agrees to notify the Contractor of its opinion by certified mail within thirty (30) days of receipt of notification by the Contractor. If, in the opinion of the County, the prospective business association, interest or circumstance would not constitute a conflict of interest by the Contractor, the County shall so state in the notification and the Contractor shall, at his/her option enter into said association, interest or circumstance and it shall be deemed not in conflict of interest with respect to services provided to the County by the Contractor under the terms of this Agreement.

#### **ARTICLE 21 – EXCUSABLE DELAYS**

The Contractor shall not be considered in default by reason of any delay in performance if such delay arises out of causes reasonably beyond the Contractor's control and without its fault or negligence. Such cases may include, but are not

limited to: acts of God; the County's ommissive and commissive failures; natural or public health emergencies; freight embargoes; and severe weather conditions.

If delay is caused by the failure of the Contractor's subcontractor(s) to perform or make progress, and if such delay arises out of causes reasonably beyond the control of the Contractor and its subcontractor(s) and is without the fault or negligence of either of them, the Contractor shall not be deemed to be in default.

Upon the Contractor's request, the County shall consider the facts and extent of any delay in performing the work and, if the Contractor's failure to perform was without its fault or negligence, the Contract Schedule and/or any other affected provision of this Agreement shall be revised accordingly; subject to the County's right to change, terminate, or stop any or all of the Work at any time.

#### **ARTICLE 22 – DISCLOSURE AND OWNERSHIP OF DOCUMENTS**

The Contractor shall deliver to the County for approval and acceptance, and before being eligible for final payment of any amounts due, all documents and materials prepared by and for the County under this Agreement.

All written and oral information not in the public domain, or not previously known, and all information and data obtained, developed, or supplied by the County, or at its expense, shall be kept confidential by the Contractor and shall not be disclosed to any other party, directly or indirectly, without the County's prior written consent, unless required by a lawful order. All drawings, maps, sketches, and other data developed, or purchased under this Agreement, or at the County's expense, shall be and remains the County's property and may be reproduced and reused at the discretion of the County.

The County and the Contractor shall comply with the provisions of Chapter 119, Florida Statutes (Public Records Law).

All covenants, agreements, representations and warranties made herein, or otherwise made in writing by any party pursuant hereto, including but not limited to, any representations made herein relating to disclosure or ownership of documents, shall survive the execution and delivery of this Agreement and the consummation of the transactions contemplated hereby.

#### **ARTICLE 23 – INDEPENDENT CONTRACTOR RELATIONSHIP**

The Contractor is, and shall be, in the performance of all work services and activities under this Agreement, an independent Contractor, and not an employee, agent, or servant of the County. All persons engaged in any of the work or services performed pursuant to this Agreement shall at all times and in all places be subject to the Contractor's sole direction, supervision, and control.

The Contractor shall exercise control over the means and manner in which it and its employees perform the work, and in all respects the Contractor's relationship and the relationship of its employees to the County shall be that of an independent Contractor and not as employees or agents of the County. The Contractor does not have the power or authority to bind the County in any promise, agreement or representation other than specifically provided for in this Agreement.

#### **ARTICLE 24 – CONTINGENT FEES**

Pursuant to Section 287.055(6), Florida Statutes, the Contractor warrants that it has not employed or retained any company or person, other than a bona fide employee working solely for the Contractor to solicit or secure this Agreement and that it has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the Contractor, any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Agreement.

Violation of this section shall be grounds for termination of this Agreement. If this Agreement is terminated for violation of this section, the County may deduct from the contract price, or otherwise recover, the full amount of such fee, commission, percentage, gift, or other consideration.

#### **ARTICLE 25 – ACCESS AND AUDITS**

The Contractor shall maintain adequate records to justify all charges, expenses, and costs incurred in performing the work for at least three (3) years after completion of this Agreement. The County shall have access to such books, records, and documents as required in this section for the purpose of inspection or audit during normal business hours, at the County's cost, upon five (5) days written notice.

**ARTICLE 26 – NONDISCRIMINATION**

The Contractor warrants and represents that all of its employees are treated equally during employment without regard to race, color, religion, physical handicap, sex, age or national origin.

**ARTICLE 27 – ENTIRETY OF CONTRACTUAL AGREEMENT**

The County and the Contractor agree that this Agreement, signed by both parties sets forth the entire agreement between the parties, and that there are no promises or understandings other than those stated herein, or are incorporated by reference into this Agreement. None of the provisions, terms, conditions, requirements, or responsibilities noted in this Agreement may be amended, revised, deleted, altered, or otherwise changed, modified, or superseded, except by written instrument, duly executed by authorized representatives of both the County, and the Contractor.

**ARTICLE 28 – ENFORCEMENT COSTS**

If any legal action or other proceeding is brought for the enforcement of this Agreement, or because of an alleged dispute, breach, default or misrepresentation in connection with any provisions of this Agreement, the successful or prevailing party or parties shall be entitled to recover reasonable attorney's fees, court costs and all reasonable expenses even if not taxable as court costs (including, without limitation, all such reasonable fees, costs and expenses incident to appeals), incurred in that action or proceedings, in addition to any other relief to which such party or parties may be entitled.

**ARTICLE 29 – COMPLIANCE WITH APPLICABLE LAWS**

Both the County and the Contractor shall comply with any and all applicable laws, rules, regulations, orders, and policies of the County, State, and Federal Governments.

**ARTICLE 30 – AUTHORITY TO PRACTICE**

The Contractor hereby represents and warrants that it has and shall continue to maintain all licenses and approvals required to conduct its business, and that it shall at all times, conduct its business activities in a reputable manner.

**ARTICLE 31 – SEVERABILITY**

If any term or provision of this Agreement, or the application thereof to any person or circumstances shall, to any extent, be held invalid or unenforceable, the remainder of this Agreement, or the application of such items or provision, to persons or circumstances other than those as to which it is held invalid or unenforceable, shall not be affected and every other term and provision of this Agreement shall be deemed valid and enforceable to the extent permitted by law.

**ARTICLE 32 - AMENDMENTS AND MODIFICATIONS**

No amendments or modifications of this Agreement shall be valid unless in writing and signed by each of the parties.

The County reserves the right to make changes in the work, including alterations, reductions therein or additions thereto. Upon receipt by the Contractor of the County's notification of a contemplated change, the Contractor shall: (1) if requested by the County, provide an estimate for the increase or decrease in cost due to the contemplated change; (2) notify the County of any estimated change in the completion date; and (3) advise the County in writing if the contemplated change shall effect the Contractor's ability to meet the completion dates or schedules of this Agreement. If the County instructs in writing, the Contractor shall suspend work on that portion of the project, pending the County's decision to proceed with the change. If the County elects to make the change, the County shall issue a Change Order for changes, or a contract change order, if the original contract is to be changed or amended the Contractor shall not commence work on any such change until such written change order has been issued and signed by each of the parties.

**ARTICLE 33 – FLORIDA LAW & VENUE**

This Agreement shall be governed by the laws of the State of Florida. Any and all legal action necessary to enforce this Agreement shall be held in St. Johns County, Florida.

**ARTICLE 34 – ARBITRATION**

The County shall not be obligated to arbitrate or permit any arbitration binding on the County under any of the Contract Documents or in connection with the project in any manner whatsoever.

**ARTICLE 35 - NOTICES**

All notices required in this Agreement shall be sent by certified mail, return receipt requested, and if sent to the County shall be mailed to:

St. Johns County Purchasing Department  
**Attn: Leigh A. Daniels, CPPB, Purchasing Manager**  
500 San Sebastian View  
St. Augustine, FL 32084

and if sent to the Contractor shall be mailed to:

Chemtrade Chemicals US, LLC  
**Attn: Elizabeth Ryno**  
90 East Halsey Road, Ste 200  
Parsippany, NJ 07054

#### **ARTICLE 36 - HEADINGS**

The heading preceding the articles and sections herein are solely for convenience of reference and shall not constitute a part of this Agreement, or affect its meaning, construction or effect.

#### **ARTICLE 37 –PUBLIC RECORDS**

- A. The cost of reproduction, access to, disclosure, non-disclosure, or exemption of records, data, documents, and/or materials, associated with this Agreement shall be subject to the applicable provisions of the Florida Public Records Law (Chapter 119, Florida Statutes), and other applicable State and Federal provisions. Access to such public records, may not be blocked, thwarted, and/or hindered by placing the public records in the possession of a third party, or an unaffiliated party.
- B. In accordance with Florida law, to the extent that Contractor's performance under this Contract constitutes an act on behalf of the County, Contractor shall comply with all requirements of Florida's public records law. Specifically, if Contractor is expressly authorized, and acts on behalf of the County under this Agreement, Contractor shall:
- (1) Keep and maintain public records that ordinarily and necessarily would be required by the County in order to perform the Services;
  - (2) Upon request from the County's custodian of public records, provide the County with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost as provided in Chapter 119, Florida Statutes, or as otherwise provided by law;
  - (3) Ensure that public records related to this Agreement that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by applicable law for the duration of this Agreement and following completion of this Agreement if the Contractor does not transfer the records to the County; and
  - (4) Upon completion of this Agreement, transfer, at no cost, to the County all public records in possession of the Contractor or keep and maintain public records required by the County to perform the Services.

If the Contractor transfers all public records to the County upon completion of this Agreement, the Contractor shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If the Contractor keeps and maintains public records upon completion of this Agreement, the Contractor shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to the County, upon request from the County's custodian of public records, in a format that is compatible with the County's information technology systems.

Failure by the Contractor to comply with the requirements of this section shall be grounds for immediate, unilateral termination of this Agreement by the County.

**IF THE CONTRACTOR HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT: 500 San Sebastian View, St. Augustine, FL 32084, (904) 209-0805, [publicrecords@sjcfl.us](mailto:publicrecords@sjcfl.us)**

**ARTICLE 38 – USE OF COUNTY LOGO**

Pursuant to, and consistent with, County Ordinance 92-2 and County Administrative Policy 101.3, the Contractor may not manufacture, use, display, or otherwise use any facsimile or reproduction of the County Seal/Logo without express written approval St. Johns County, Florida.

**ARTICLE 39 – SURVIVAL**

It is explicitly noted that the following provisions of this Agreement, to the extent necessary, shall survive any suspension, termination, cancellation, revocation, and/or non-renewal of this Agreement, and therefore shall be both applicable and enforceable beyond any suspension, termination, cancellation, revocation, and/or non-renewal: (1) Truth-in-Negotiation; (2) Federal and State Taxes; (3) Insurance; (4) Indemnification; (5) Access and Audits; (6) Enforcement Costs; and (7) Access to Records.

**ARTICLE 40 – AUTHORITY TO EXECUTE**

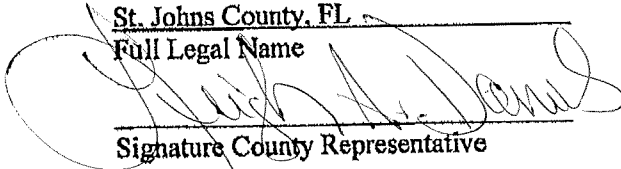
Each party represents that it has the lawful authority to enter into this Agreement and has authorized the execution of this Agreement by the party's authorized representative shown below.

-----  
IN WITNESS WHEREOF, authorized representatives of the County and Contractor have executed this Agreement on the day and year below noted.

**COUNTY:**

St. Johns County, FL

Full Legal Name



Signature County Representative

Leigh Daniels, CPPB

Printed Name – County Representative

Purchasing Manager

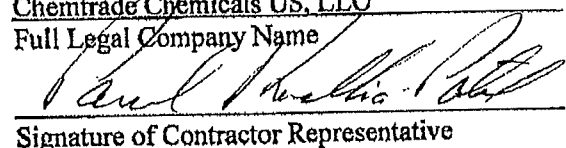
Printed Title

1/20/22  
Date of Execution

**CONTRACTOR:**

Chemtrade Chemicals US, LLO

Full Legal Company Name



Signature of Contractor Representative

PARUL KACHHIA-PATEL, MARKETING SPECIALIST

Printed Name & Title

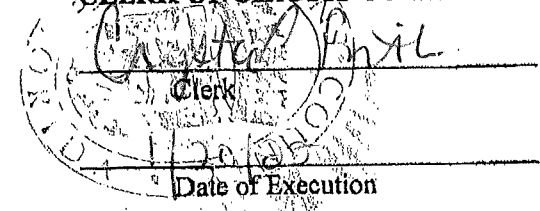
JANUARY 19, 2022

Date of Execution

**ATTEST:**

**ST. JOHNS COUNTY, FL**

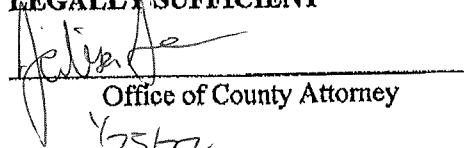
**CLERK OF CIRCUIT COURT & COMPTROLLER**



Clerk

1/20/22  
Date of Execution

**LEGALLY SUFFICIENT**



Office of County Attorney

1/25/22  
Date of Execution



## St. Johns County Board of County Commissioners

Purchasing Division

January 25, 2022

Mr. Pural Kachhia-Patel  
Chemtrade Chemicals US, LLC  
90 East Halsey Rd, Ste 200  
Parsippany, NJ 07054

**RE: Bid No: 22-03 – Purchase of Water & Wastewater Treatment Chemicals  
Aluminum Sulfate  
Master Contract No: 22-MCC-CHE-15609**

Dear Mr. Kachhia-Patel:

Enclosed, please find a fully executed original copy of the Contract Agreement for the above referenced services for your files.

If you have any questions related to this contract, please don't hesitate to contact me at the information provided below.

Thank you for doing business with St. Johns County.

Sincerely,  
*St. Johns County, FL*  
*Purchasing Department*

A handwritten signature in black ink, appearing to read "Leigh A. Daniels".

Leigh A. Daniels, CPPB  
Purchasing Manager  
(904) 209-0154 – Direct  
(904) 209-0150 – Main  
[ldaniels@sjcfl.us](mailto:ldaniels@sjcfl.us)

CC: SJC Minutes & Records (Copy taken when attested)  
SJC Purchasing Bid No: 22-03 – Chemtrade Chemicals Master Contract File

### E-Verify Affidavit Instructions

Beginning January 1, 2021, pursuant to Section 448.095 Florida Statutes, every public employer, contractor, and subcontractor shall register with and use the E-Verify system to verify the work authorization status of all newly hired employees. A public employer, contractor, or subcontractor may not enter into a contract unless each party to the contract registers with and uses the E-verify system.

1. Please create an Affidavit on your company's letter head in a similar form to that attached below.
2. Have it signed and notarized.
3. Then attach the notarized affidavit and the proof of registration where indicated.

ATTACH NOTARIZED AFFIDAVIT HERE



ATTACH PROOF OF REGISTRATION HERE



### CONTRACTOR E-VERIFY AFFIDAVIT

I hereby certify that \_\_\_\_\_ *[insert contractor company name]* does not employ, contract with, or subcontract with an unauthorized alien, and is otherwise in full compliance with Section 448.095, Florida Statutes.

All employees hired on or after January 1, 2021 have had their work authorization status verified through the E-Verify system.

A true and correct copy of \_\_\_\_\_ *[insert contractor company name]* proof of registration in the E-Verify system is attached to this Affidavit.

\_\_\_\_\_  
Print Name: \_\_\_\_\_  
Title: \_\_\_\_\_  
Date: \_\_\_\_\_

STATE OF FLORIDA

COUNTY OF \_\_\_\_\_

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this \_\_\_\_ day of \_\_\_\_\_, 20\_\_ by \_\_\_\_\_ *[name of officer or agent, title of officer or agent]* of \_\_\_\_\_ *[name of contractor company acknowledging]*, a \_\_\_\_\_ *[state or place of incorporation]* corporation, on behalf of the corporation. He/she is personally known to me or has produced \_\_\_\_\_ *[type of identification]* as identification.

[Notary Seal]

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Name typed, printed or stamped

My Commission Expires: \_\_\_\_\_



St. Johns County Board of County Commissioners

*Cherry Torshie*

Purchasing Division

ORIGINAL

November 1, 2021

ADDENDUM #1

To: Prospective Bidders  
From: St. Johns County Purchasing Department  
Subject: Bid No. 22-03 Purchase Water & Wastewater Treatment Chemicals

This Addendum #1 is issued for further respondent's information and is hereby incorporated into the Bid documents. Each respondent will ascertain before submitting a proposal that he/she has received all Addenda. Please return an original copy of this signed Addendum with your proposal to the St. Johns County Purchasing Department, David E. Pyle, CPPB; 500 San Sebastian View; St. Augustine, FL 32084.

Change: The following distribution locations and chemicals used; quantities are updated on the revised Bid Form:

- |   |   |  |
|---|---|--|
| 1. Hastings WTP<br>Dancy Ave<br>Hastings, FL 32145        | Chemicals used: Sodium Hypochlorite<br>Anti-Scalant AWC A-102 S 111+              | 1,100 gal.<br>330 gal.                   |
| 2. Hastings WWTP<br>900 N. Main St.<br>Hastings, FL 32145 | Chemicals used: Sodium Hypochlorite<br>Sodium Hydrogen Bi-Sulfite<br>Micro C 2000 | 10,000 gal.<br>1,500 gal.<br>-3,600 gal. |

Questions/Answers:

1. Can we please get the current pricing for the products listed on the bid above?  
**Answer:** Attachment #1 provides a list of contractors, chemical provided and current pricing.
2. Going through the bid documents I see that the awarded vendor will need to supply a tank for the Anhydrous Ammonia requirement. I don't see anywhere for a price to be input for a tank. Should we just include a tank quote with our proposal?  
**Answer:** No; A quote for the purchase of the tank is not required. The bid document (page 31) states: "Vendor must provide the required storage tank for the Anhydrous Ammonia, to remain at the CR214 WTP throughout the duration of the Contract. The tank shall remain the property of the Vendor, and shall be the responsibility of the Vendor to maintain, repair, or replace as needed". This includes all costs associated with the tank requirements.
3. Please provide your current Sodium Hypochlorite price and supplier.  
**Answer:** See Attachment #1
4. Please confirm if a 5% bid bond required for this bid?  
**Answer:** A Bid Bond is not required with this bid.
5. Can you clarify if substitutes of equal or better will be allowed for "Micro C 2000? Micro C is a brand name for glycerin product of 70%. Our product is also 70% glycerin and is under contract with several Florida locations; Product: Vita-Micro CS 70.  
**Answer:** The requested substitute; Vita-Micro CS-70", is tentatively approved based on additional testing and evaluation as required.

6. We would like to request a current bid tabulation.

**Answer:** See Attachment #3.

7. How many gallons is the glycerin storage tank? Full tanker deliveries are 4500 gallons.

**Answer:** At the Marsh Landing WWTP the supplier provides two (2) totes containing 275 gallons each which are refilled by the supplier during delivery; Players Club WWTP has a 3,500 gallon tank; Northwest WWTP has a 1,900 gallon tank and Hastings WWTP has a 1,100 gallon tank.

8. Can 1 year pricing be offered on the bid listed above?

**Answer:** The Bid Form requests Unit Price and the Extended Price. The Extended Price is the estimated cost based on the estimated quantity for one year.

9. On page 20 ask to list License/Certification, we are a manufacturing company not sure what kind of license/certification that the bid document is requiring.

**Answer:** Minimum requirement is "to be fully licensed to do business and supply the proposed chemical/s in the State of Florida and St Johns County and must provide or upon award show proof of a current and valid Local Business Tax Receipt for St Johns County". If you are registered for any type of special transport then please provide a copy of that license or certificate also.

**THE BID DUE DATE REMAINS: Wednesday, November 10, 2021 AT 2:00 P.M.**

Acknowledgment



Signature and Date NOVEMBER 3, 2021

PARUL KACHHIA-PATEL

Printed Name/Title

CHEMTRADE CHEMICALS US LLC

Company Name (Print)

Sincerely,

David E. Pyle, CPPB  
Procurement Coordinator

**END OF ADDENDUM NO. 1**

**Attachments: Attachment #1 Price Listing  
Attachment #2 Revised Bid Sheet  
Attachment #3 Bid Tabs**

**Addendum #1  
Attachment #2**

**BID NO: 22-03**

**OFFICIAL COUNTY BID FORM (revised 10/28/21)  
ST. JOHNS COUNTY, FLORIDA**

DATE SUBMITTED: NOVEMBER 3, 2021

**TO:** THE BOARD OF COUNTY COMMISSIONERS OF ST. JOHNS COUNTY, FLORIDA

**BID PROPOSAL OF**

CHEMTRADE CHEMICALS US LLC

Full Legal Company Name

90 EAST HALSEY ROAD, SUITE 200, PARSIPPANY, NJ 07054      800-441-2659      973-515-4461

Mailing Address      Telephone Number      Fax Number

Bidders: Having become familiar with and having carefully examined the requirements provided in the Bid Documents and Specifications entitled for **Bid No: 22-03: Purchase of Water & Wastewater Treatment Chemicals** in St. Johns County, Florida, the undersigned proposes to furnish all materials, labor and equipment, supervision and all other requirements necessary to comply with the Contract Documents to submit the following Bid Proposal.

Bidders shall insert the unit and extended prices for each item listed in the price sheet below. In the event of an error between the unit price and extended price, the unit price shall prevail over any extended price. The "Extended Price" shall be the amount derived from the total of unit price times the estimated annual usage. **Note: All prices shall include any delivery cost or incidental charges. The proposed price per item shall be fixed and firm.**

Item/Description	Unit of Measure	Unit Price	Est. Annual Usage	Extended Price
Anhydrous Ammonia	LB	\$ NO BID	26,000lbs	\$
Sodium Hydroxide (50%)	GAL	\$ NO BID	40,000gal	\$
Bisulfite Liquid (Bulk)	GAL	\$ NO BID	56,500gal	\$
55gal Drum	DRUM	\$ NO BID	60 drums	\$
Muriatic / Hydrochloric Acid	GAL	\$ NO BID	400gal	\$
Calcium Hypochlorite (HTH)	LB	\$ NO BID	6,500lbs	\$
Sodium Hypochlorite (Bulk)	GAL	\$ NO BID	361,100gal (WTP)	\$
	GAL	\$ NO BID	320,000gal (WWTP)	\$
Sodium Hypochlorite (Non-Tanker Delivery)	GAL	\$ NO BID	8,000gal (WTP)	\$
	GAL	\$ NO BID	8,000gal (WWTP)	\$
Anti-Scalant	GAL	\$ NO BID	3,600gal	\$
MircoC2000	GAL	\$ NO BID	36,000gal (WWTP)	\$
Aluminum Sulfate	GAL	*\$ 0.9320	126,000gal	\$ 117,432.00
55gal Drum	DRUM	\$ NO BID	15 drums	\$
Sulfuric Acid	GAL	\$ NO BID	144,000gal	\$
Poly/Ortho Blend	GAL	\$ NO BID	3,800gal	\$
Ammonium Hydroxide (18%) 55gal Drum	DRUM	\$ NO BID	54 drums	\$

Bidder shall type, or print legibly the Unit Price and Extended Price for each of the items above for which Bidder is bidding. Bidder shall input "No Bid" for any item not included in their submitted Bid Proposal. In the event an amount submitted is not legible, the County reserves the right to consider it a "No Bid", and deem the Bidder nonresponsive to the requirements of the Bid. In the event of a discrepancy between the unit price and extended price entered, the unit price shall prevail.

St. Johns County reserves the right to accept or reject any or all bids, waive minor formalities, and to award one or more bid(s) that best serves the interests of St. Johns County.

\*FOR CONVERSION PURPOSES ONLY, PRICE EQUATES TO \$342.71 PER DRY TON. PLEASE NOTE THAT THIS PRICE IS BASED ON MINIMUM DELIVERY QUANTITIES OF 3,000 GALLONS PER THE SPECIFICATIONS ON PAGE 33 OF THE BID DOCUMENT. VOLUMES LOWER THAN THIS AMOUNT ARE SUBJECT TO BE ADJUSTED FOR FREIGHT.

During the preparation of the Bid, the following addenda, if any, were received:

No.: 1 Date Received: NOVEMBER 1, 2021

No.: \_\_\_\_\_ Date Received:

No.: \_\_\_\_\_ Date Received:

We, the undersigned, hereby declare that no person or persons, firm or corporation, other than the undersigned are interested, in this proposal, as principals, and that this proposal is made without collusion with any person, firm or corporation, and we have carefully and to our satisfaction examined the Bid Documents and Project Specifications.

We have made a full examination of the location of the proposed work and the sources of supply of materials, and we hereby agree to furnish all necessary labor, equipment and materials, fully understanding that any quantities shown therewith are approximate only, and that we will fully complete all requirements therein as prepared by the Owner, within the same time limit specified in the Bid Documents as indicated above.

If the Undersigned is notified of the acceptance of this Bid Proposal by the Board within ninety (90) calendar days for the time set for the opening of Bids, the Undersigned further agrees, to execute a contract for the above work within ten (10) days after notice that his Bid has been accepted for the above stated compensation in the form of a Contract presented by the Owner.

**BID NO: 22-03**

**CORPORATE/COMPANY**

Full Legal Company Name: CHEMTRADE CHEMICALS US LLC

By: *Parul Kachhia Patel* PARUL KACHHIA-PATEL, MARKETING SPECIALIST  
Signature of Authorized Representative (Name & Title typed or printed)

By: *Elizabeth Ryno* ELIZABETH RYNO, MARKETING SPECIALIST  
Signature of Authorized Representative (Name & Title typed or printed)

Address: 90 EAST HALSEY ROAD, SUITE 200, PARSIPPANY, NJ 07054

Telephone No.: ( 800 ) 441-2659 Fax No.: ( 973 ) 515-4461

Email Address for Authorized Company Representative: bids@chemtradcllogistics.com

Federal I.D. Tax Number: 74-3104940 DUNS #: 790024736  
(If applicable)

**INDIVIDUAL**

Name: \_\_\_\_\_  
(Signature) (Name typed or printed) (Title)

Address: \_\_\_\_\_

Telephone No.: ( ) Fax No.: \_\_\_\_\_

Email Address: \_\_\_\_\_

Federal I.D. Tax Number: \_\_\_\_\_

- Submittal Requirements:
- Official County Bid Form
  - Attachment "A" – Johns County Board of County Commissioners Affidavit
  - Attachment "B" – License / Certification List
  - Attachment "C" – List of Proposed Sub-Contractors/Suppliers
  - Attachment "D" – Conflict of Interest Disclosure Form
  - Attachment "E" – Drug-Free Workplace Form
  - Attachment "F" – Proof of Insurance
  - Attachment "G" – Claims, Liens, Litigation History
  - Attachment "H" – Local Preference
  - Attachment "I" – E-Verify
  - Fully Acknowledged Addenda Applicable to this bid

Bidder must complete, sign (where applicable) and submit the Official County Bid Form, Attachments "A" through "K", and a fully acknowledged copy of each Addendum. One (1) original and two (2) copies of all required forms, and required supplemental information must be submitted.

Bid No.: 22-03

**ATTACHMENT "A"**  
**AFFIDAVIT**

TO: ST. JOHNS COUNTY, BOARD OF COUNTY COMMISSIONERS,  
ST. AUGUSTINE, FLORIDA.

At the time the proposal is submitted, the Bidder shall attach to his Bid a sworn statement.

This sworn statement shall be an affidavit in the following form, executed by an officer of the firm, association, or corporation submitting the proposal, and shall be sworn to before a person who is authorized by law to administer oaths.

STATE OF NEW JERSEY  
COUNTY OF MORRIS

Before me, the Undersigned authority, PARUL KACHHIA-PATEL (Affiant), who being duly sworn, deposes and says he/she is MARKETING SPECIALIST (Title) of the firm CHEMTRADE CHEMICALS US LLC (Bidder) submitting the attached proposal for the services covered by the Bid Documents for BID NO: 22-03: Purchase of Water & Wastewater Treatment Chemicals, in St. Johns County, Florida.

The affiant further states that no more than one proposal will be submitted from the individual, his firm or corporation under the same or different name, and that such Bidder has no financial interest in the firm of another bidder for the same work. That neither he, his firm, association nor corporation has either directly or indirectly entered into any agreement, participated in any collusion, nor otherwise taken any action in restraint of free competitive bidding in connection with this firm's Bid on the above-described project. Furthermore, neither the firm nor any of its officers are barred from participating in public contract lettings in the State of Florida or any other state.

DATED this 18TH day of OCTOBER, 20 21.

*Parul Kachhia-Patel*  
Signature of Affiant

PARUL KACHHIA-PATEL  
Printed Name of Affiant

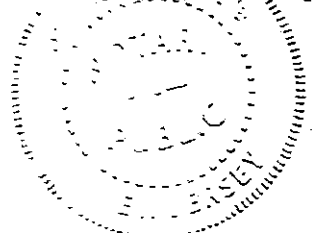
MARKETING SPECIALIST  
Printed Title of Affiant

CHEMTRADE CHEMICALS US LLC  
Full Legal Name of Consultant/Vendor

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this 18TH day of OCTOBER, 20 21, by PARUL KACHHIA-PATEL, MARKETING SPECIALIST (insert name and title of Affiant), who is personally known to me or has produced PERSONALLY KNOWN as identification.

*Christine LaSala*  
Notary Public  
My Commission Expires

**Christine A. LaSala**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission # 50152901**  
**My Commission Expires 3/4/2028**





**Bid No.: 22-03**

**ATTACHMENT "B"**  
**LICENSE / CERTIFICATION LIST**

In In the space below, the Bidder shall list all **current** licenses and certifications held.

*The bidder shall attach a copy of each current license and certifications listed below to this form.*

License Name	License #	Issuing Agency	Expiration Date
PLEASE SEE ATTACHED			



## 2016 Florida Annual Resale Certificate for Sales Tax

DR-13  
R. 10/15

**THIS CERTIFICATE EXPIRES ON DECEMBER 31, 2016**

Business Name and Location Address

Certificate Number

CHEMTRADE CHEMICALS US LLC  
90 E HALSEY RD  
PARSIPPANY, NJ 07054-3713

78-8012968125-5

By extending this certificate or the certificate number to a selling dealer to make eligible purchases of taxable property or services exempt from sales tax and discretionary sales surtax, the person or business named above certifies that the taxable property or services purchased or rented will be resold or re-rented for one or more of the following purposes:

- Resale as tangible personal property.
- Re-rental as tangible personal property.
- Resale of services.
- Re-rental as commercial real property.
- Incorporation into and sale as part of the repair of tangible personal property by a repair dealer.
- Re-rental as transient rental property.
- Incorporation as a material, ingredient, or component part of tangible personal property that is being produced for sale by manufacturing, compounding, or processing.

**Florida law provides for criminal and civil penalties for fraudulent use of a *Florida Annual Resale Certificate*.**

The *Florida Annual Resale Certificate* is issued to active, registered sales and use tax dealers. **As a buyer**, use your certificate to purchase or rent property or services tax exempt that you intend to resell or re-rent to your customers. You cannot use this certificate to purchase or rent property or services that you will use in your business. **As a seller**, you must collect sales tax and discretionary sales surtax imposed on retail sales or rentals of taxable property or services, unless the transaction is exempt.

**Seller Certificate Verification** – Verify resale or exemption certificates using a customer's sales tax certificate number:

- Phone: **877-FL-RESALE** (877-357-3725)
- Online: Go to [www.myflorida.com/dor](http://www.myflorida.com/dor) and select "*More e-Services*" and then "*Verify resale and exemption certificates*"
- Mobile App: **Florida Tax (FL Tax)** mobile app for iPhone, iPad, Android phones and tablets, Windows Phone

If you obtain an authorization number for each tax-exempt sale, or for all sales to a specific customer, you do **not** need to keep a copy of the customer's *Florida Annual Resale Certificate*.

4/15/2014 15:40:16 From: To: 8506176383

Division of Corporations

( 1/3 )

Page 1 of 1

# M03000003681

## Florida Department of State Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

((H14000090305 3))



H#40000903053

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To: Division of Corporations  
 Fax Number : (850)617-6383

From: Account Name : C T CORPORATION SYSTEM  
 Account Number : FCA000000023  
 Phone : (850)222-1092  
 Fax Number : (850)878-5368

SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA  
 14 APR 15 AM 10:07  
 FILED

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email Address: \_\_\_\_\_

RECEIVED  
 14 APR 15 PM 4:25  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

### LLC AMND/RESTATE/CORRECT OR M/MG RESIGN GENERAL CHEMICAL PERFORMANCE PRODUCTS LLC

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$25.00

Electronic Filing Menu    Corporate Filing Menu    Help

4/15/2014 15:40:16 From: To: 8506176383

( 2/3 )

**APPLICATION BY FOREIGN LIMITED LIABILITY COMPANY TO FILE  
AMENDMENT TO CERTIFICATE OF AUTHORITY TO TRANSACT  
BUSINESS IN FLORIDA**

**FILED**  
14 APR 15 AM 10:07  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**SECTION I (1-3 must be completed)**

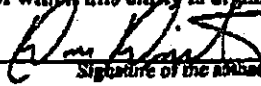
- 1. Name of limited liability Company as it appears on the records of the Florida Department of State: GENERAL CHEMICAL PERFORMANCE PRODUCTS LLC
- 2. Jurisdiction of its organization: Delaware
- 3. Date authorized to do business in Florida: 11/03/2003

**SECTION II (4-7 complete only the applicable changes)**

- 4. New name of the limited liability company: CHEMTRADE CHEMICALS US LLC  
(must contain "Limited Liability Company," "L.L.C." or "LLC.")

*(If name unavailable, enter alternate name adopted for the purpose of transacting business in Florida and attach a copy of the written consent of the managers or managing members adopting the alternate name. The alternate name must contain "Limited Liability Company," "L.L.C." or "LLC.")*

- 5. If the amendment changes the jurisdiction of organization, indicate new jurisdiction:  
\_\_\_\_\_
- 6. If the amendment changes person, title or capacity in accordance with 605.0902 (1)(e), indicate that change:  
\_\_\_\_\_
- 7. Attached is an original certificate, if required: no more than 90 days old, evidencing the aforementioned amendment(s), duly authenticated by the official having custody of records in the jurisdiction under the law of which this entity is organized.

  
Signature of the authorized representative

DAN DIETS  
Typed or printed name of signer

**Filing Fee: \$25.00**

4/15/2014 15:40:16 From: To: 8506176383

( 3/3 )

# Delaware

PAGE 1

*The First State*

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY THAT THE SAID "GENERAL CHEMICAL PERFORMANCE PRODUCTS LLC", FILED A CERTIFICATE OF AMENDMENT, CHANGING ITS NAME TO "CENTRADE CHEMICALS US LLC", THE TWENTY-EIGHTH DAY OF FEBRUARY, A.D. 2014, AT 9:20 O'CLOCK A.M.

AND I DO HEREBY FURTHER CERTIFY THAT THE EFFECTIVE DATE OF THE AFORESAID CERTIFICATE OF AMENDMENT IS THE FIRST DAY OF MARCH, A.D. 2014.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL TAXES HAVE BEEN PAID TO DATE.

3707487 8320

140444900

You may verify this certificate online at [corp.delaware.gov/authver.shtml](http://corp.delaware.gov/authver.shtml)



*Jeffrey W. Bullock*  
Jeffrey W. Bullock, Secretary of State  
AUTHENTICATION: 1277952

DATE: 04-08-14

**BID NO: 22-03**

**ATTACHMENT "C"**  
**LIST OF PROPOSED SUB-CONTRACTORS/SUPPLIERS**

All subcontractors and major materials suppliers are subject to approval of Owner. The following are subcontractors and manufacturers of materials and/or equipment that are proposed to be utilized by the Vendor in the performance of this work.

*The bidder shall attach a copy of each current license for the Sub-Vendor(s) listed below to this form.*

<b>Company Name</b>	<b>Division/Discipline</b>	<b>Primary Contact Name</b>	<b>Contact Number and Email Address</b>
*FLORIDA ROCK AND TANK	TRANSPORT	MATHEW DENNY	904-858-9112
			mdenny@patriottrans.com
*SERVICE TRANSPORT	TRANSPORT	MARK NINESS	484-459-8490
		REGIONAL SALES DIR	mniness@svtn.com
*PLEASE NOTE THAT PRODUCT SHIPPED, CHEMTRADE CARRIER TO TRANSPORT OUR PRODUCT.		USES BOTH OUR PRIVATE FLEET AND COMMON	

BID NO: 22-03

**ATTACHMENT "D"  
CONFLICT OF INTEREST DISCLOSURE FORM**

Project (RFQ, RFP, BID) Number/Description: Bid No: 22-03: Purchase of Water & Wastewater Treatment Chemicals.

The term "conflict of interest" refers to situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting a consultant's/vendor's professional judgment in completing work for the benefit of St. Johns County ("County"). The bias such conflicts could conceivably impart may inappropriately affect the goals, processes, methods of analysis or outcomes desired by the County.

Consultants/Vendors are expected to safeguard their ability to make objective, fair, and impartial decisions when performing work for the benefit of the County. Consultants/Vendors, therefore must there avoid situations in which financial or other considerations may adversely affect, or have the appearance of adversely affecting the consultant's/vendor's professional judgement when completing work for the benefit of the County.

The mere appearance of a conflict may be as serious and potentially damaging as an actual distortion of goals, processes, and methods of analysis or outcomes. Reports of conflicts based upon appearances can undermine public trust in ways that may not be adequately restored even when the mitigating facts of a situation are brought to light. Apparent conflicts, therefore, should be disclosed and evaluated with the same vigor as actual conflicts.

It is expressly understood that failure to disclose conflicts of interest as described herein may result in immediate disqualification from evaluation or immediate termination from work for the County.

Please check the appropriate statement:

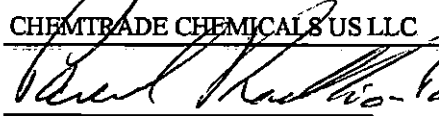
I hereby attest that the undersigned Respondent has no actual or potential conflict of interest due to any other clients, contracts, or property interests for completing work on the above referenced project.

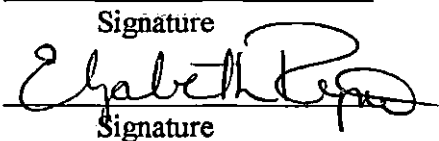
The undersigned Respondent, by attachment to this form, submits information which may be a potential conflict of interest due to other clients, contracts or property interests for completing work on the above referenced project.

Legal Name of Respondent:

CHEMTRADE CHEMICALS US LLC

Authorized Representative(s) :

 PARUL KACHHIA-PATEL  
MARKETING SPECIALIST

 ELIZABETH RYNO  
MARKETING SPECIALIST

**BID NO: 22-03**

**ATTACHMENT "E"**  
**DRUG-FREE WORKPLACE FORM**

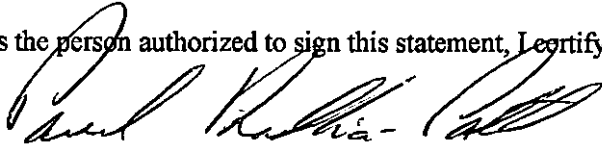
The undersigned firm, in accordance with Florida Statute 287.087 hereby certifies that

CHEMTRADE CHEMICALS US LLC does:

Name of Firm

1. Publish a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession or use of a controlled substance is prohibited in the workplace and specifying the actions that will be taken against employees for violations of such prohibition.
2. Inform employees about the danger of drug abuse in the workplace, the business' policy of maintaining a drug-free workplace, any available drug counseling, rehabilitation, employee assistance programs and the penalties that may be imposed upon employees for drug abuse violations.
3. Give each employee engaged in providing the contractual services that are described in St. Johns County's request for proposals to provide bond underwriter services a copy of the statement specified in paragraph 1.
4. In the statement specified in paragraph 1, notify the employees that, as a condition of working on the contractual services described in paragraph 3, the employee will abide by the terms of the statement and will notify the employer of any conviction of, or plea of guilty or nolo contendere to, any violation of Florida Statute 893, as amended, or of any controlled substance law of the United States or any state, for a violation occurring in the workplace no later than five (5) days after such conviction or plea.
5. Impose a sanction on, or require the satisfactory participation in a drug abuse assistance or rehabilitation program if such is available in the employee's community by, any employee who is so convicted.
6. Consistent with applicable provisions with State or Federal law, rule, or regulation, make a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs 1 through 5.

As the person authorized to sign this statement, I certify that this firm complies fully with the above requirements.



Signature PARUL KACHHIA-PATEL  
MARKETING SPECIALIST

OCTOBER 18, 2021

Date

**BID NO: 22-03**

**ATTACHMENT "F"**  
**PROOF OF INSURANCE**

Bidders shall provide current and valid Certificate(s) of Insurance demonstrating at least the minimum coverage amounts provided in the Bid Documents, or a letter from an appropriately qualified provider certifying the Bidder's ability to obtain the required coverages at the time of award, as part of their bid proposal.

(Attach or insert a copy of "Certificate of Insurance" here)



POLICY NUMBER: AGN 5700000-11

INTERLINE  
IL 83 36 12 14

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

## **STANDARD NOTICE OF CANCELLATION TO THIRD PARTIES**

This endorsement modifies insurance provided under the following:

- COMMERCIAL AUTOMOBILE COVERAGE PART
- COMMERCIAL CRIME COVERAGE PART
- COMMERCIAL GENERAL LIABILITY COVERAGE PART
- COMMERCIAL INLAND MARINE COVERAGE PART
- COMMERCIAL LIABILITY UMBRELLA COVERAGE PART
- COMMERCIAL OUTPUT PROGRAM
- COMMERCIAL PROPERTY COVERAGE PART

### **SCHEDULE**

**Designated Person or Organization and Address:**

As required by those entities with whom the Named Insured executes a written contract or agreement with prior to loss and are on file with the underwriter.

**Number of Days Advance Notice: 30**

(If no entry appears above, information required to complete this Schedule will be shown in the Declarations as applicable to this endorsement.)

If we cancel or nonrenew this policy for any statutorily permitted reason, other than nonpayment of premium, we will mail a copy of the written notice of cancellation or nonrenewal that we sent you to the person or organization show in the Schedule above. We will provide this notification only if there is an existing contractual obligation to notify a certificate holder when this policy is canceled or nonrenewed and we are provided a copy of a certificate of insurance stating such notice will be provided.

This notification of cancellation or nonrenewal to the person or organization shown in the Schedule above is intended as a courtesy only. Our failure to provide such notification to the person or organization shown in the schedule above will not extend any policy cancellation date, negate the cancellation as to any insured or any certificate holder, or provide any additional insurance that would not have been provided in the absence of this endorsement.

This endorsement does not entitle the person or organization shown in the Schedule above of any benefit, rights or protection under this policy. Failure by us to provide this notice of cancellation to the person or organization shown in the Schedule above will not impose liability of any kind upon us.

Any of these provisions in this endorsement that conflict with a law that controls the notice of cancellation of insurance is changed by this statement to comply with the law.

BID NO: 22-03

**ATTACHMENT "G"**  
**CLAIMS, LIENS, LITIGATION HISTORY**  
(Complete and Submit)

1. Within the past 7 years, has your organization filed suit or a formal claim against a project owner (as a prime or subcontractor) or been sued by or had a formal claim filed by an owner, subcontractor or supplier resulting from a construction dispute? Yes \_\_\_\_\_ No X If yes, please attach additional sheet(s) to include:

Description of every action Captions of the Litigation or Arbitration

Amount at issue: \_\_\_\_\_ Name (s) of the attorneys representing all parties:

Amount actually recovered, if any: \_\_\_\_\_

Name(s) of the project owner(s)/manager(s) to include address and phone number:

2. List all pending litigation and or arbitration.

PLEASE SEE ATTACHED

3. List and explain all litigation and arbitration within the past seven (7) years - pending, resolved, dismissed, etc.

PLEASE SEE ATTACHED

4. Within the past 7 years, please list all Liens, including Federal, State and Local, which have been filed against your Company. List in detail the type of Lien, date, amount and current status of each Lien.

PLEASE SEE ATTACHED

5. Have you ever abandoned a job, been terminated or had a performance/surety bond called to complete a job?

Yes X No \_\_\_\_\_ If yes, please explain in detail:

CHEMTRADE CHEMICALS US LLC HAS, IN A FEW INSTANCES, BEEN TERMINATED FOR CONVENIENCE IN THE ORDINARY COURSE OF BUSINESS. NONE OF THESE INSTANCES OF TERMINATION FOR CONVIENCE HAVE A MATERIAL ADVERSE IMPACT ON CHEMTRADE'S ABILITY TO CARRY OUT ITS OBLIGATION UNDER THE APPLICABLE BID IF AWARDED THE CONTRACT.

6. For all claims filed against your company within the past five-(5) years, have all been resolved satisfactorily with final judgment in favor of your company within 90 days of the date the judgment became final? Yes \_\_\_\_\_ No X

If no, please explain why? CHEMTRADE CHEMICALS US LLC HAS RESOLVED CLAIMS IN A SATISFACTORY MANNER. CLAIMS HAVE BEEN SETTLED OUT OF COURT.

7. List the status of all pending claims currently filed against your company:

SEE THE LIST PROVIDED UNDER QUESTIONS 2. THERE MAY BE OTHER NON-MATERIAL CLAIMS IN THE ORDINARY COURSE OF BUSINESS, BUT NONE OF THESE CLAIMS HAVE A MATERIAL ADVERSE IMPACT ON CHEMTRADE'S ABILITY TO CARRY OUT ITS OBLIGATIONS UNDER THE APPLICABLE BID IF AWARDED THE

**Liquidated Damages**

1. Has a project owner ever withheld retainage, issued liquidated damages or made a claim against any Performance and Payment Bonds? Yes \_\_\_\_\_ No X If yes, please explain in detail:

(Use additional or supplemental pages as needed)



**CHEMTRADE**

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 800-441-2659  
Fax: 973-515-4461

**St. Johns County**  
**Bid Number: 22-03**  
**Bid Opening: November 10, 2021 @ 4PM**

**ATTACHMENT "G"**  
**CLAIMS, LIENS, LITIGATION HISTORY**

**RE: #2 LIST ALL PENDING LITIGATION AND OR ARBITRATION**

All **pending litigation** and arbitration matters involving **Chemtrade Chemicals US LLC** include:

- i. Antitrust Claim against General Chemical Performance Products LLC, now Chemtrade Chemicals US LLC, and some of its affiliates; and
- ii. Chemtrade Chemicals US LLC vs. Fibrant, LLC, Fibrant B.V. and Chemicainvest Holding B.V.

**RE: # 3 LIST AND EXPLAIN ALL LITIGATION AND ARBITRATION WITHIN THE PAST SEVEN (7) YEARS-PENDING, RESOLVED, DISMISSED, ETC.**

Litigation and arbitration matters involving **Chemtrade Chemicals US LLC** within the past 7 years include:

- i. General Chemical Performance Products LLC, now Chemtrade Chemicals US LLC ("Chemtrade"), and certain of its affiliates had been named as defendants in several litigations in federal district court for the District of New Jersey, alleging anticompetitive conduct and related claims with respect to the sale of liquid aluminum sulfate. The named plaintiffs in these actions included U.S. municipalities, and certain private entities. Those cases were settled without any admission of liability. General Chemical Performance Products LLC, now Chemtrade Chemicals US LLC, and certain of its affiliates, were also named defendants in certain state qui tam lawsuits filed by an ex-employee, alleging, among other claims, violations of false claims act statutes, based on the same general conduct alleged in the New Jersey actions. General Chemical Performance Products LLC, now Chemtrade Chemicals US LLC, and its affiliates and current officers, directors and employees, have not been convicted of or found liable for any act prohibited by State or Federal law in any jurisdiction, involving conspiracy or collusion with respect to bidding on any public contract. In connection with the subject matter of these legal proceedings, one ex-employee was indicted (but the indictment was subsequently dismissed) and another pled guilty to a violation of the Sherman Act.



**CHEMTRADE**

90 East Halsey Road  
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However, these employees were terminated in 2011 and 2010 respectively, and have not been associated with the company since that time.

- ii. Chemtrade Chemicals US LLC vs. Fibrant, LLC, Fibrant B.V. and Chemicainvest Holding B.V., September 23, 2016 - Superior Court of Gwinnett County, Georgia. Chemtrade [as plaintiff] filed for damages relating to breach of contract. Case still pending.
- iii. Terry and Carolyn Bodiford vs. Chemtrade Chemicals US LLC [and approximately 50+ other defendants], February 19, 2019 - Madison County, 3rd Judicial Circuit Court, IL. Plaintiffs allege that the exposure to asbestos resulted in Mr. Bodiford's mesothelioma. Chemtrade's connection to the case was unclear and the case was dismissed July 22, 2021.
- iv. Thorold Park Redevelopment Inc. and General Chemical Performance Products, LLC (now known as Chemtrade Chemicals US LLC), January 10, 2014 - Ontario Superior Court of Justice. Plaintiff claimed that Chemtrade's Thorold, ON alum plant's pond leached on to neighboring land. This matter has been settled and the lawsuit dismissed.
- v. Lisa Hart, Preston Hart (deceased) et al v. General Chemical Performance Products LLC (now known as Chemtrade Chemicals US LLC) et al [about 30 defendants named], December 17, 2013 - Alameda County Superior Court, California. Asbestos claim. Case dismissed May 5, 2015.
- vi. Other non-material litigation or arbitrations ("Litigation") are in the ordinary course of Chemtrade's business. None of these Litigation matters have a material adverse impact on Chemtrade's ability to carry out its obligations under the applicable bid, if awarded the contract.

**RE: #4 Within the past 7 years, please list all Liens, including Federal, State and Local, which have been filed against your Company. List in details the type of Lien, date, amount and current status of each Lien.**

Please see attached table

Type	Date*	Amount	Status
UCC Lien (Delaware state)	Filed 01-23-14	All of Debtor's right, title and interest in all present and after acquired personal property.	Expiration Date: 01/23/2024
Financing Statement (20140299115) – Secured Party: Manufacturers and Traders Trust Company, as Collateral Trustee			
20140728311 – Amendment (Filed 02-14-14)			
20183101454 – Amendment (Filed 05-07-18)			
20188631117 - Continuation (Filed 12-12-18)			

<p>UCC Lien (Delaware state)</p> <p>Financing Statement (20140299842) – Secured Party: Manufacturers and Traders Trust Company, as Collateral Trustee</p> <p>20140966242 – Amendment (03-12-14)</p> <p>20188631158 – Continuation (12-12-18)</p>	<p>Filed 01-23-14</p>	<p>All of Debtor's right, title and interest in all present and after acquired personal property.</p>	<p>Expiration Date: 01/23/2024</p>
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<p>UCC Lien (Delaware state)</p> <p>Financing Statement (20207008636)</p> <p>– Secured Party: Chemtrade Holdco US Inc.</p>	<p>Filed 10-09-20</p>	<p>The financing statement to which this Annex A is attached and made a part thereof covers all of Debtor/Seller's right, title and interest in, to and under all of the following, whether now or hereafter owned, acquired, existing or arising: (i) all Receivables sold or purportedly sold by the Debtor/Seller to the Secured Party/Buyer from time to time under the Sale Agreement. (ii) all Collections with respect to such Receivables and (iii) the Collection Accounts and all amounts on deposit therein, and (iv) all proceeds of, and all amounts received or receivable under any or all of, the foregoing. Capitalized terms used and not defined herein shall have the meanings set forth below:</p> <p>"Account Debtor" means the account debtors listed in <u>Schedule 1</u> of the Purchase Agreement as such schedule is amended from time to time.</p> <p>"Collection Account" means, collectively, the Seller Collection Accounts and the Originator Collection Accounts.</p> <p>"Collections" means, with respect to each Receivable, all proceeds thereof.</p> <p>"Joiner Agreement" means the Joiner Agreement dated as of October 9, 2020, between the Secured Party/Purchaser, as seller, and HSBC Bank Canada, as purchaser, pursuant to which the Secured Party/Purchaser joins the Purchase Agreement as an additional "seller" (as such agreement may be amended, modified or supplemented from time to time).</p> <p>"Originator" means the Debtor/Seller and each of the other persons listed on <u>Schedule 3</u> to the Purchase Agreement (as amended by the Joiner) as an "Originator" (as that Schedule may be amended from time to time).</p> <p>"Originator Collection Account" means each account maintained in the name of the Secured Party/Buyer and the Debtor/Seller, as an originator, and linked to a Seller Collection Account as more particularly described in <u>Schedule 2</u> and <u>Schedule 4</u> to the Purchase Agreement (as amended by the Joiner Agreement).</p>	<p>Expiration Date: 10/09/2025</p>
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	<p>"Purchase Agreement" means the Receivables Purchase Agreement dated October 9, 2020, between Chemtrade Logistics Inc. as a seller and HSBC Bank Canada (as such agreement may be amended, modified or supplemented from time to time, including pursuant to the Joinder Agreement).</p> <p>"Receivables" means any indebtedness or other payment obligation owing to the Debtor/Seller (at the time it arises, and before giving effect to any sale and assignment to the Debtor/Seller under the Sale Agreement) by any Account Debtor (whether constituting an account, payment intangible or otherwise), including any right to payment of interest or finance charges and other obligations of such Account Debtor with respect thereto, arising out of the Debtor/Seller's or any Originator's sale and delivery of goods or sale and provision of services.</p> <p>"Sale Agreement" means the US Originator Sale Agreement, dated as of October 9, 2020, between the Secured Party/Buyer, as buyer, and the Debtor/Seller, as an originator, the other "originators" party thereto (as such agreement may be amended, modified or supplemented from time to time).</p> <p>"Seller Collection Accounts" means each account maintained in the name of the Secured Party/Buyer in trust for HSBC Bank Canada, as more particularly described in the Schedule 2 of the Purchase Agreement (as amended by the Joinder Agreement), as such Schedule may be amended from time to time.</p> <p>"UCC": means the Uniform Commercial Code as from time to time in effect in the State of New York; provided, if by reason of mandatory provisions of law, the perfection, the effect of perfection or non-perfection or the priority of the ownership interests Secured Party/Buyer is governed by the Uniform Commercial Code as in effect in a jurisdiction other than New York, the term "UCC" shall mean the Uniform Commercial Code as in effect in such other jurisdiction for purposes of the provisions hereof relating to such perfection, effect of perfection or non-perfection or priority.</p> <p>ANY ATTEMPT BY A THIRD PARTY TO ACQUIRE AN INTEREST IN THE COLLATERAL DESCRIBED IN THIS FINANCING STATEMENT WITHOUT THE PRIOR WRITTEN CONSENT OF THE SECURED PARTY/BUYER HEREUNDER WILL VIOLATE THE RIGHTS OF THE SECURED PARTY/BUYER.</p>	<p>UCC Lien (Delaware state) Financing Statement (20218072598) - Secured Party: Citibank, N.A., Its Branches,</p>	<p>Expiration Date: 01/20/2026</p> <p>All right, title and interest of CHEMTRADE CHEMICALS VS LLC ("Debtor") in and to all accounts receivable and other forms of payment obligations and related rights owing to Debtor by WestRock Company and its subsidiaries and affiliates (and any successor entity thereto, whether by operation of law, name change, merger or otherwise), that are purchased from time to time by Secured Party under that certain "Supplier Agreement" (or other form of purchase agreement) between Debtor and Secured Party, as amended, supplemented or otherwise modified from time to time, whether in the form of accounts, chattel paper, general intangibles, payment intangibles, instruments or otherwise, and all collections thereon and proceeds thereof, and whether now existing or hereafter created.</p>
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<p>Subsidiaries and Affiliates</p>	<p>Filed 10-08-21</p>	<p>Expiration Date: 10/08/2026</p>
<p>UCC Lien (Delaware state) Financing Statement (20210504119) – Secured Party: Citibank, N.A., Its Branches, Subsidiaries and Affiliates</p>	<p>All right, title and interest of CHEMTRADE CHEMICALS US LLC ("Debtor") in and to all accounts, receivable and other forms of payment obligations and related rights owing to Debtor by INTERNATIONAL PAPER COMPANY and its subsidiaries and affiliates (and any successor entity thereto, whether by operation of law, name change, merger or otherwise), that are purchased from time to time by Secured Party under that certain "Supplier Agreement" (or other form of purchase agreement) between Debtor and Secured Party, as amended, supplemented or otherwise modified from time to time, whether in the form of accounts, chattel paper, general intangibles, payment intangibles, instruments or otherwise, and all collections thereon and proceeds thereof, and whether now existing or hereafter created.</p>	
<p>Other non-material Liens are in the ordinary course of Chemtrade's business and have no material adverse impact on Chemtrade's ability to carry out its obligations under the applicable bid, if awarded the contract.</p>		



**CHEMTRADE**

**90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 800-441-2659  
Fax: 973-515-4461**

Please feel free to contact me if you have any questions or concerns.

Sincerely,

Parul Kachhia-Patel  
Marketing Specialist  
Ph: 973-515-1855  
Email: [bids@chemtradelogistics.com](mailto:bids@chemtradelogistics.com)

**BID NO: 22-03**

**ATTACHMENT "H"**  
**LOCAL PREFERENCE**

Any Respondent that meets the criteria of a Local Business, in accordance with Section 302.25 of the SJC Purchasing Procedure Manual, must complete and sign this Attachment "I" to indicate their qualification to receive local preference. All required documentation to demonstrate that the Respondent meets all qualification criteria as a local business must be included in the submitted proposal/submittal with this Attachment "I".

In order to qualify for local preference Respondent must provide sufficient documentation to demonstrate:

- A physical, brick and mortar place of business located within the geographic boundaries of St. Johns County, with a valid mailing address, in an area zoned for the conduct of such business, from which the Vendor has operated or performed business on a day-to-day basis that is substantially similar to those specified in the solicitation for a period of at least one (1) calendar year prior to the issuance of the solicitation. No PO Boxes shall be accepted.
- Local address above must be registered as the Vendor's principal place of business with the Divisions of Corporations Florida Department of State for at least one (1) calendar year prior to the issuance of this BID.
- Submit current and valid Local Business Tax Receipt, and must have Local Business Tax Receipts issued by the St. Johns County Tax Collector from at least one (1) calendar year prior to issuance of this BID.
- Must qualify as a local business as shown above AND self-perform a minimum of fifty percent (50%) of all services under the awarded Contract, or must have a minimum of fifty percent (50%) of all services performed by qualified local businesses as sub-vendors or sub-consultants.

If qualifying for local preference through the use of qualified local sub-vendors or sub-consultants, Respondent must submit all required documentation to demonstrate the above requirements of all proposed sub-vendors and sub-consultants for local preference consideration with the submitted proposal.

Respondent is a Local Business as defined in Section 302.25, SJC Purchasing Procedure Manual \_\_\_\_\_

Respondent is not a Local Business as defined in Section 302.25, SJC Purchasing Procedure Manual     X    



Signature – Authorized Respondent Representative

PARUL KACHHIA-PATEL, MARKETING SPECIALIST

Printed Name & Title

OCTOBER 18, 2021

Date of Signature

BID NO: 22-03

**ATTACHMENT "I"**  
**E-VERIFY AFFIDAVIT**

STATE OF NEW JERSEY  
COUNTY OF MORRIS

I, PARUL KACHHIA-PATEL (hereinafter "Affiant"), being duly authorized by and on behalf of CHEMTRADE CHEMICALS US LLC (hereinafter "Vendor") hereby swears or affirms as follows:

1. Vendor understands that E-Verify, authorized by Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), is a web-based system provided by the United States Department of Homeland Security, through which employers electronically confirm the employment eligibility of their employees.
2. For the duration of Contract No. 22-03 (hereinafter "Agreement"), in accordance with section 448.095, F.S., Vendor shall utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the Vendor and shall expressly require any subcontractors performing work or providing services pursuant to the Agreement to likewise utilize the U.S. Department of Homeland Security's E-Verify system to verify the employment eligibility of all new employees hired by the subcontractor.
3. Vendor shall comply with all applicable provisions of section 448.095, F.S., and will incorporate in all subcontracts the obligation to comply with section 448.095, F.S.
4. Vendor understands and agrees that its failure to comply with all applicable provisions of section 448.095, F.S. or its failure to ensure that all employees and subcontractors performing work under the Agreement are legally authorized to work in the United States and the State of Florida constitute a breach of the Agreement for which St. Johns County may immediately terminate the Agreement without notice and without penalty. The Vendor further understands and agrees that in the event of such termination, Vendor shall be liable to the St. Johns County for any costs incurred by the St. Johns County resulting from Vendor's breach.

DATED this 18TH day of OCTOBER, 2021.

*Parul Kachhia Patel*  
Signature of Affiant

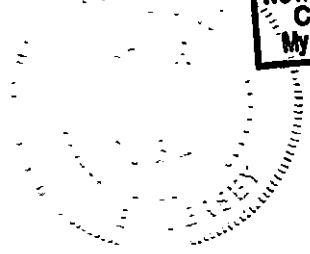
PARUL KACHHIA-PATEL  
Printed Name of Affiant

MARKETING SPECIALIST  
Printed Title of Affiant

CHEMTRADE CHEMICALS US LLC  
Full Legal Name of Consultant/Vendor

Sworn to (or affirmed) and subscribed before me by means of  physical presence or  online notarization, this 18TH day of OCTOBER, 2021, by PARUL KACHHIA-PATEL, MARKETING SPECIALIST (insert name and title of Affiant), who is personally known to me or has produced PERSONALLY KNOWN as identification.

*Christine LaSala*  
Notary Public  
My Commission Expires \_\_\_\_\_  
**Christine A. LaSala**  
**NOTARY PUBLIC OF NEW JERSEY**  
**Commission # 50162901**  
**My Commission Expires 3/4/2028**



# E-Verify

## Employment Eligibility Verification

Welcome  
Pauline Mayes

User ID  
PMAY1064

Last Login  
12:30 PM - 03/04/2014

Log Out



Click any for help

- Home
- My Cases
- New Case
- View Cases
- Search Cases
- My Profile
- Edit Profile
- Change Password
- Change Security Questions
- My Company
- Edit Company Profile
- Add New User
- View Existing Users
- Close Company Account
- My Reports
- View Reports
- My Resources
- View Essential Resources
- Take Tutorial
- View User Manual
- Share Ideas
- Contact Us

### Company Information

Company Name: Chemtrade

Company ID Number: 759558

Doing Business As (DBA) Name:

DUNS Number:

[View / Edit](#)

### Physical Location:

Address 1: 90 E. Halsey Rd

Address 2:

City: Parsippany

State: NJ

Zip Code: 07054

County: MORRIS

### Mailing Address:

Address 1:

Address 2:

City:

State:

Zip Code:

### Additional Information:

Employer Identification Number: 980384442

Total Number of Employees: 500 to 999

Parent Organization:

Administrator:

### Organization Designation:

Employer Category: None of these categories apply

NAICS Code: 325 - CHEMICAL MANUFACTURING

[View / Edit](#)

Total Hiring Sites: 37

[View / Edit](#)

Total Points of Contact: 1

[View / Edit](#)

[View MOU](#)



**CHEMTRADE**

**DELEGATION OF AUTHORITY**

I, Scott Rook, President and Chief Executive of Chemtrade Chemicals US LLC, a Delaware limited liability company ("Chemtrade"), do hereby delegate and appoint the following agents of Chemtrade to execute all municipal contracts and instruments, including bids, proposals and quotations, which in the ordinary course of business are processed by the Marketing Group of the company:

Parul Kachhia-Patel	Lisa Brownlee	Paul Peters	Elizabeth Ryno
Leilina Gossa	Christine LaSala	Delana Peralta	Michele Schroeder

Set forth below is a certified copy of the resolution of Chemtrade authorizing such action.

Dated as of the 8th day of April, 2021

Scott Rook  
President and Chief Executive Officer

**CERTIFICATE OF SECRETARY**

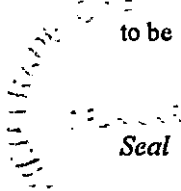
I, Susan Pare, hereby certify that I am the Corporate Secretary of Chemtrade Chemicals US LLC ("Chemtrade") and that set forth below is a true and correct copy of the resolution of the Board of Managers of Chemtrade, adopted by unanimous written consent as of the 10th day of November, 2003 and that the same has not been modified or revoked and is on the date hereof in full force and effect:

RESOLVED that any officer of the Company be, and he hereby is, authorized to delegate, with the right of further delegation; to any other officer, employee or agent of the Company, all or any part of the authority granted to them by the Board of Managers; and that any such delegations may be general or specific and subject to such limitations and restrictions as the delegating officer shall determine.

I FURTHER CERTIFY that Scott Rook is the duly elected President and Chief Executive Officer of Chemtrade and holds such offices on the date hereof, that Mr. Rook is, in his capacity as President and Chief Executive Officer is authorized to represent and bind Chemtrade in all matters including, but not limited to, contracts and that set forth below is the genuine signature of such officer:

Scott Rook  
President and Chief Executive Officer

IN WITNESS WHEREOF, I have hereunto set my hand and have caused the seal of the Company to be affixed effective this 8th day of April, 2021.



Susan Pare  
Corporate Secretary

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 800-441-2659



**OSHA's Form 300 (Rev. 01/2004)**

**Log of Work-Related Injuries and Illnesses**

**Year 2018**

**U.S. Department of Labor**

Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Establishment Name Chemtrade Solutions LLC

City Jacksonville

State FL

Identify The Person		Describe The Case			Classify The Case																		
(A) Case No.	(B) Employee's Name	(C) Job Title (e.g. Welder)	(D) Date of injury or onset of illness (m/d/yr)	(E) Where the event occurred (e.g. Loading dock north end)	(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g. Second degree burns on right forearm from acetylene torch)	CHECK ONLY ONE box for each case based on the most serious outcome for that case:			Enter the number of days the injured or ill worker was:		Check the "injury" column or choose one type of illness:												
						Death	Days away from work	Remained At Work	Away From Work (days)		On job transfer or restriction (days)	(M) Injury											
								Job transfer or restriction	Other recordable cases	(G)	(H)	(I)	(J)	(K)	(L)	(1)	(2)	(3)	(4)	(5)	(6)		
<b>Totals:</b>																							
<p>Public reporting burden for this collection of information is estimated to average 14 minutes per response, including time to review the instruction, search and gather the data needed, and complete and review the collection of information. Persons are not required to respond to the collection of information unless it displays a currently valid OMB control number. If you have any comments about these estimates or any aspects of this data collection, contact: US Department of Labor, OSHA Office of Statistics, Room N-3644, 200 Constitution Ave, NW, Washington, DC 20210. Do not send the completed forms to this office.</p>																							



Year 2018

U.S. Department of Labor  
Occupational Safety and Health Administration

Form approved OMB no. 1218-0178

OSHA's Form 300A (Rev. 01/2004)

Summary of Work-Related Injuries and Illnesses

All establishments covered by Part 1904 must complete this Summary page, even if no work-related injuries or illnesses occurred during the year. Remember to review the Log to verify that the entries are complete and accurate before completing this summary.

Using the Log, count the individual entries you made for each category. Then write the totals below, making sure you've added the entries from every page of the Log. If you had no cases, write "0".

Employees, former employees, and their representatives have the right to review the OSHA Form 300 in its entirety. They also have limited access to the OSHA Form 301 or its equivalent. See 29 CFR Part 1904.35, in OSHA's recordkeeping rule, for further details on the access provisions for these forms.

Number Of Cases		Total number of cases with job transfer or restriction	Total number of other recordable cases
Total number of deaths	0	0	0
(G)	(H)	(I)	(J)
Number Of Days			
Total number of days away from work	0	0	0
(K)	(L)	(M)	(N)
Injury and Illness Types			
Total number of...			
(1) Injury	0	(4) Poisoning	0
(2) Skin Disorder	0	(5) Hearing Loss	0
(3) Respiratory Condition	0	(6) All Other Illnesses	0

**Post this Summary page from February 1 to April 30 of the year following the year covered by the form.**  
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**Establishment Information**

Your establishment Name Chemtrade Solutions LLC  
 Street 5930 Scoutel Drive  
 City Jacksonville State FL Zip 32219  
 Industry description (e.g., Manufacture of motor truck trailers)  
 Inorganic Chemical Manufacturing  
 Standard Industrial Classification (SIC), if known (e.g., SIC 3715)  
 OR  
 North American Industrial Classification (NAICS), if known (e.g., 336212)  
 325180

**Employment Information**

Annual average number of employees 4  
 Total hours worked by all employees last year 8,426.8

Sign Here

Knowingly falsifying this document may result in a fine.

I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company Executive

Title

Phone

Date



Year 2019

U.S. Department of Labor

Occupational Safety and Health Administration

OSHA's Form 300 (Rev. 01/2004)

Log of Work-Related Injuries and Illnesses

Form approved OMB no. 1218-0176

You must record information about every work-related injury or illness that involves loss of consciousness, restricted work activity or job transfer, days away from work, or medical treatment beyond first aid. You must also record significant work-related injuries and illnesses that are diagnosed by a physician or licensed health care professional. You must also record work-related injuries and illnesses that meet any of the specific recording criteria listed in 29 CFR 1904.8 through 1904.12. Feel free to use two lines for a single case if you need to. You must complete an injury and illness incident report (OSHA Form 301) or equivalent form for each injury or illness recorded on this form. If you're not sure whether a case is recordable, call your local OSHA office for help.

Establishment Name Chemtrade Solutions LLC

City Jacksonville State FL

Identify The Person		Describe The Case			Classify The Case																															
(A) Case No.	(B) Employee's Name	(C) Job Title (e.g. Welder)	(D) Date of injury or onset of illness (m/day)	(E) Where the event occurred (e.g. Loading dock north end)	(F) Describe injury or illness, parts of body affected, and object/substance that directly injured or made person ill (e.g. Second degree burns on right forearm from acetylene torch)	CHECK ONLY ONE box for each case based on the most serious outcome for that case:			Enter the number of days the injured or ill worker was:			Check the "injury" column or choose one type of illness:																								
		Days away from work		Remained At Work		Job transfer or restriction		Other recordable cases		Away From Work (days)		On job transfer or restriction (days)		Injury		Skin Disorder		Respiratory Condition		Poisoning		Hearing Loss		All other illnesses												
		(G) (H)		(I) (J)		(K) (L)		(M) (N)		(O) (P)		(Q) (R)		(S) (T)		(U) (V)		(W) (X)		(Y) (Z)		(aa) (ab)		(ac) (ad)												
<b>Totals:</b>																																				

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**OSHA's Form 300A (Rev. 01/2004)**

**Summary of Work-Related Injuries and Illnesses**

**Year 2019**

**U.S. Department of Labor**  
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

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Number Of Cases		
Total number of deaths	Total number of cases with days away from work	Total number of cases with job transfer or restriction
0	0	0
(G)	(H)	(I)
Number Of Days		
Total number of days away from work	Total number of days of job transfer or restriction	
0	0	
(K)	(L)	
Injury and Illness Types		
Total number of...		
(M)		
(1) Injury	0	(4) Poisoning 0
(2) Skin Disorder	0	(5) Hearing Loss 0
(3) Respiratory Condition	0	(6) All Other Illnesses 0

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**Establishment Information**

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 Industry description (e.g., Manufacture of motor truck trailers)  
Inorganic Chemical Manufacturing  
 Standard Industrial Classification (SIC), if known (e.g., SIC 3715)

OR  
 North American Industrial Classification (NAICS), if known (e.g., 336212)  
325180

**Employment Information**

Annual average number of employees 3  
 Total hours worked by all employees last year 9,376.0

**Sign Here**

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I certify that I have examined this document and that to the best of my knowledge the entries are true, accurate, and complete.

Company Executive \_\_\_\_\_ Title \_\_\_\_\_  
 Phone \_\_\_\_\_ Date \_\_\_\_\_



Year 2020

U.S. Department of Labor

Occupational Safety and Health Administration

OSHA's Form 300 (Rev. 01/2004)

Log of Work-Related Injuries and Illnesses

Form approved OMB no. 1218-0176

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City Jacksonville State FL

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						Days away from work	Remained At Work	Away From Work (days)	On job transfer or restriction (days)	Injury	Skin Disorder	Respiratory Condition	Poisoning	Hearing Loss	All other illnesses	
						(G)	(H) (I) (J)	(K)	(L)	(1)	(2)	(3)	(4)	(5)	(6)	
<b>Totals:</b>																

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Year 2020

U.S. Department of Labor  
Occupational Safety and Health Administration

Form approved OMB no. 1218-0176

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0	0	0
(G)	(H)	(I)
Number Of Days		
Total number of days away from work	Total number of days of job transfer or restriction	
0	0	
(K)	(L)	
Injury and Illness Types		
Total number of...		
(M)		
(1) Injury	0	(4) Poisoning 0
(2) Skin Disorder	0	(5) Hearing Loss 0
(3) Respiratory Condition	0	(6) All Other illnesses 0

Establishment Information

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OR

North American Industrial Classification (NAICS), if known (e.g., 336212)

325180

Employment Information

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Total hours worked by all employees last year 6,953.0

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Company Executive

Title

Phone

Date

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**Regulatory Matters – Chemtrade Logistics**  
**Previous 3 years – All citations have been or are in the process of being investigated and abated**

**Safety and Health Matters**

<b>Safety and Health Matters</b>			
<b>Date</b>	<b>Type</b>	<b>Agency</b>	<b>Description</b>
			<b>Location</b>

**Environmental Matters**

<b>Environmental Matters</b>			
<b>Date</b>	<b>Type</b>	<b>Agency</b>	<b>Description</b>
September 2, 2021	Notice of Violation	State of Florida	Late reporting of facilities discharge monitoring reports
			<b>Location</b>
			Jacksonville, FL

**Transportation Matters**

<b>Transportation Matters</b>			
<b>Date</b>	<b>Type</b>	<b>Agency</b>	<b>Description</b>
October 14, 2020	Notice of Violation	Florida Highway Patrol	Trailer marker lights inoperable.
			<b>Location</b>
			Jacksonville, FL



Water Chemicals Group

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 800-441-2659  
Fax: 973-515-4461

## **REFERENCES**

The following is a list of 4 customers Chemtrade Chemicals US, LLC currently supplies with Liquid Aluminum Sulfate for the 2021 and 2020 calendar years (and prior). If you need additional references, please do not hesitate to contact us and we can provide more information.

Pinellas County Utilities  
400 S. Fort Harrison Ave.  
Clearwater, FL 33756  
Contact: Bryant Williams  
Purchasing  
Phone: 727-464-3766  
Email: [bwilliams@pinellascounty.org](mailto:bwilliams@pinellascounty.org)

City of Ormond Beach  
22 South Beach Street  
Ormond Beach, FL 32174  
Contact: Rob Hart  
Purchasing Coordinator  
Phone: 386-676-3223  
Email: [rob.hart.ormondbeachl.org](mailto:rob.hart.ormondbeachl.org)

Lake County Water Authority  
107 North Lake Avenue  
Tavarse, FL 32778  
Contact: Jason Danaher  
Water Resources Mgr  
Phone: 352-324-6141  
Email: [jdanaher@lcwa.org](mailto:jdanaher@lcwa.org)

Manatee County  
1112 Manatee Avenue West  
Bradenton, FL 34205  
Contact: Bonnie Sietman  
Senior Buyer  
Phone: 941-749-3046  
Email: [bonnie.sietman@mymanatee.org](mailto:bonnie.sietman@mymanatee.org)

**To obtain sample please contact City of Ormond Beach.**

**Water Treatment Group**



**CHEMTRADE**

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 1-800-441-2659  
Fax: (973) 515-4461  
[www.chemtradelogistics.com](http://www.chemtradelogistics.com)

**PRODUCT CERTIFICATION**

Chemtrade Chemicals US LLC certifies that all grades of Aluminum Sulfate as produced by our manufacturing locations will meet National Sanitation Foundation Standard 60 and ANSI/AWWA B 403-16 standard in every respect.

Safety Data Sheet, NSF Certification and related technical information is attached for review.

A handwritten signature in black ink, appearing to read 'Parul Kachhia-Patel', written over a horizontal line.

Parul Kachhia-Patel  
Marketing Specialist



**CHEMTRADE ANALYTICAL SERVICES LABORATORY  
REPORT OF ANALYSIS**

**To:** Parul Patel  
**cc:**

**Lab. Log #** 1090804

**SAMPLES:** Liquid Alum, Standard - Semi-Annual Audit  
Lot# JA1090101

**ORIGIN:** Jacksonville

All analyses are reported as PPM unless stated otherwise

<b>PARAMETER</b>	<b>Concentration</b>	<b>PARAMETER</b>	<b>Concentration</b>
As	<2	% Al <sub>2</sub> O <sub>3</sub> (total by wt)	8.3
Ba	<1	% Free Al <sub>2</sub> O <sub>3</sub> (free by wt)	0.16
Be	<1	% Fe <sub>2</sub> O <sub>3</sub> (total soluble by wt)	0.166
Ca	80	% Insolubles (by wt)	0.006
Cd	<1		
Co	<1	Turbidity (NTU)	26.8
Cr	28		
Cu	<1		
Fe	1160		
Hg	<0.5		
K	5		
Mg	18		
Mn	3		
Mo	<1		
Na	33		
Ni	<1		
P	26		
Pb	<1.5		
Sb	<1.5		
Se	<1		
Si	25		
Sn	<1		
Sr	2		
Ti	45		
Tl	<1.5		
V	16		
Zn	2		
Zr	6		

**NOTES:**  
Product within specification for all parameters analyzed.

**Analysts**  
Andrew Carr  
Kathleen Whalen

**Record**  
TCESL06/170  
44462.518

**Report Date**  
10/6/2021  
PP 10/27/2021

Chemtrade is not engaged in the business of consulting or providing technical, operational or safety advice for a fee. Any such advice provided herein has been furnished as an accommodation and without charge and is made without any warranty of representation as to its completeness, accuracy, fitness for a particular purpose or any other matter. The recipient's use or non-use of such advice is made solely at the discretion and risk of the recipient.


**CHEMTRADE**
<http://www.chemtradelogistics.com>

## Liquid Alum

### PRODUCT DATA SHEET

#### CHARACTERISTICS

Liquid Alum is a clear, light green, slight yellow, brown, amber or orange-like tinted solution. It is a cationic inorganic coagulant and flocculant suitable for industrial and municipal water and wastewater treatment applications.

**NSF/ANSI/CAN Standard 60: Drinking Water Chemicals - Health Effects; Certified**

#### TYPICAL PROPERTIES

Formula:	Aqueous solution of aluminum sulfate		
C.A.S.	10043-01-3 (Aluminum sulfate)		
	pH (neat)		1.4 - 2.6
	Specific Gravity @ 21°C (70°F)		1.30 - 1.35
	Freezing Point		-16°C (4°F)
	Density, lbs./gal., US		10.8 - 11.3
	Aluminum as Al, %		4.2 - 4.5
	Aluminum as Al <sub>2</sub> O <sub>3</sub> , %		8.0 - 8.4
	Aluminum as Al <sub>2</sub> (SO <sub>4</sub> ) <sub>3</sub> •14H <sub>2</sub> O (Dry Alum), %		46 - 49

#### PRODUCT USES

Municipal and industrial water and wastewater treatment for the removal of turbidity, color, suspended solids and phosphorus. Sludge compaction and volume reduction. Lagoon treatment. Oily wastewater clarification and dissolved air flotation. Emulsion breaking. Fixing rosin sizes on paper fibers. Paper machine drainage and retention aid. Paper machine pitch control.

#### SHIPPING CONTAINERS

Bulk transport	Bulk car	275 US gal. one-way container	55 US gal. plastic drum
----------------	----------	-------------------------------	-------------------------

#### SHIPPING REGULATIONS (US DOT / TDG)

Proper Shipping Name: Corrosive Liquid, Acidic, Inorganic, N.O.S. (Contains Aluminum Sulfate)  
 Hazard Class: 8                      ID Number: UN3264                      Packing Group: III  
 The US EPA reportable quantity (RQ) for aluminum sulfate is 5,000 lbs.

#### PRODUCT SAFETY INFORMATION

Causes serious eye damage. Do not breathe vapors, mist or spray. Wash hands, forearms, and other exposed areas thoroughly after handling. Wear protective gloves, protective clothing, and eye protection. Anyone procuring, using or disposing of these products or their containers must be familiar with the appropriate safety and handling precautions. Such information may be found in the **Safety Data Sheets (SDS)** for these products or you may contact Chemtrade at 416-496-5856. In the event of an emergency with these products, call the 24-hour **Emergency Number: USA and Canada (CHEMTREC) 800-424-9300**. For additional information contact:

Syracuse Technical Center  
 315-478-2323 or 800-255-7589

Water Treatment Chemicals  
 Customer Service 844-204-9675

CHE-5001P-1

Revision Date: April 10, 2020

All information, statements, data, advice and/or recommendations, including, without limitation, those relating to storage, loading/unloading, piping and transportation (collectively referred to herein as "information") are believed to be accurate and reliable. However, no representation or warranty, express or implied, is made as to its completeness, accuracy, fitness for a particular purpose or any other matter, including, without limitation, that the practice or application of any such information is free of patent infringement or other intellectual property misappropriation. Chemtrade Logistics Inc. and its affiliates (collectively, "Chemtrade") are not engaged in the business of providing technical, operational, engineering or safety information for a fee, and, therefore, any such information provided herein has been furnished as an accommodation and without charge. All information provided herein is intended for use by persons having requisite knowledge, skill and experience in the chemical industry. Chemtrade shall not be responsible or liable for the use, application or implementation of the information provided herein, and all such information is to be used at the risk, and in the sole judgment and discretion, of such persons, their employees, advisors and agents.



# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

Revision Date: 06/11/2019 Date of Issue: 05/01/2015

Version: 9.0

### SECTION 1: IDENTIFICATION

#### Product Identifier

Product Form: Mixture

Product Name: Liquid Alum

#### Intended Use of the Product

Alum is used as a coagulating agent in municipal and industrial water and wastewater treatment and as an additive in papermaking.

#### Name, Address, and Telephone of the Responsible Party

##### Manufacturer

CHEMTRADE LOGISTICS INC.

155 Gordon Baker Road

Suite 300

Toronto, Ontario M2H 3N5

For SDS Info: (416) 496-5856

[www.chemtradelogistics.com](http://www.chemtradelogistics.com)

#### Emergency Telephone Number

Emergency Number :

Canada / US: CHEMTREC +1-800-424-9300

INTERNATIONAL: +1-703-741-5970

Chemtrade Emergency Contact: (866) 416-4404

For Chemical Emergency, Spill, Leak, Fire, Exposure, or Accident, call CHEMTREC – Day or Night

### SECTION 2: HAZARDS IDENTIFICATION

#### Classification of the Substance or Mixture

##### GHS Classification

Met. Corr. 1 H290

Eye Dam. 1 H318

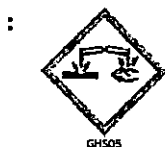
Aquatic Acute 3 H402

Full text of hazard classes and H-statements : see section 16

#### Label Elements

##### GHS Labeling

##### Hazard Pictograms



##### Signal Word

: Danger

##### Hazard Statements

: H290 - May be corrosive to metals.

H318 - Causes serious eye damage.

H402 - Harmful to aquatic life.

##### Precautionary Statements

: P234 - Keep only in original container.

P260 - Do not breathe vapors, mist, or spray.

P264 - Wash hands, forearms, and other exposed areas thoroughly after handling.

P273 - Avoid release to the environment.

P280 - Wear protective gloves, protective clothing, and eye protection.

P301+P330+P331 - IF SWALLOWED: Rinse mouth. Do NOT induce vomiting.

P303+P361+P353 - IF ON SKIN (or hair): Take off immediately all contaminated clothing. Rinse skin with water.

P304+P340 - IF INHALED: Remove person to fresh air and keep comfortable for breathing.

P305+P351+P338 - IF IN EYES: Rinse cautiously with water for several minutes. Remove contact lenses, if present and easy to do. Continue rinsing.

P310 - Immediately call a POISON CENTER or doctor.

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

P321 - Specific treatment (see section 4 on this SDS).  
 P363 - Wash contaminated clothing before reuse.  
 P390 - Absorb spillage to prevent material damage.  
 P405 - Store locked up.  
 P406 - Store in corrosive resistant container with a resistant inner liner.  
 P501 - Dispose of contents/container in accordance with local, regional, national, provincial, territorial and international regulations.

### Other Hazards

Exposure may aggravate pre-existing eye, skin, or respiratory conditions.

### Unknown acute toxicity

No data available

## SECTION 3: COMPOSITION/INFORMATION ON INGREDIENTS

### Mixture

Name	Product Identifier	%*	GHS Ingredient Classification
Water	(CAS No) 7732-18-5	30 - 55	Not classified
Sulfuric acid, aluminum salt (3:2)**	(CAS No) 10043-01-3	45 - 70*	Met. Corr. 1, H290 Eye Dam. 1, H318 Aquatic Acute 3, H402

Full text of H-phrases: see section 16

\*\*As  $Al_2(SO_4)_3 \cdot 14H_2O$  (Dry Aluminum Sulfate).

\*Percentages are listed in weight by weight percentage (w/w%) for liquid and solid ingredients. Gas ingredients are listed in volume by volume percentage (v/v%).

\*The actual concentration of the ingredient(s) is withheld as a trade secret in accordance with the Hazardous Products Regulations (HPR) SOR/2015-17 and 29 CFR 1910.1200.

## SECTION 4: FIRST AID MEASURES

### Description of First-aid Measures

**General:** Never give anything by mouth to an unconscious person. If you feel unwell, seek medical advice (show the label where possible).

**Inhalation:** Remove to fresh air and keep at rest in a position comfortable for breathing. Immediately call a POISON CENTER or doctor/physician.

**Skin Contact:** Remove contaminated clothing. Immediately flush skin with plenty of water for at least 30 minutes. Wash contaminated clothing before reuse. Immediately call a POISON CENTER or doctor.

**Eye Contact:** Rinse cautiously with water for at least 30 minutes. Remove contact lenses, if present and easy to do. Continue rinsing. Get immediate medical advice/attention.

**Ingestion:** Rinse mouth. Do NOT induce vomiting. Obtain emergency medical attention.

### Most Important Symptoms and Effects Both Acute and Delayed

**General:** May cause skin irritation and eye damage.

**Inhalation:** May be corrosive to the respiratory tract.

**Skin Contact:** May cause irritation.

**Eye Contact:** Causes permanent damage to the cornea, iris, or conjunctiva.

**Ingestion:** May cause burns or irritation of the linings of the mouth, throat, and gastrointestinal tract.

**Chronic Symptoms:** None expected under normal conditions of use.

### Indication of Any Immediate Medical Attention and Special Treatment Needed

If exposed or concerned, get medical advice and attention. If medical advice is needed, have product container or label at hand.

## SECTION 5: FIRE-FIGHTING MEASURES

### Extinguishing Media

**Suitable Extinguishing Media:** Water spray, dry chemical, foam, carbon dioxide.

**Unsuitable Extinguishing Media:** Do not use a heavy water stream. Use of heavy stream of water may spread fire.

### Special Hazards Arising From the Substance or Mixture

**Fire Hazard:** Not considered flammable but may burn at high temperatures.

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

**Explosion Hazard:** Contact with metallic substances may release flammable hydrogen gas.

**Reactivity:** May be corrosive to metals. Contact with metals may evolve flammable hydrogen gas. May react exothermically with water releasing heat. Adding an acid to a base or base to an acid may cause a violent reaction.

### Advice for Firefighters

**Precautionary Measures Fire:** Exercise caution when fighting any chemical fire.

**Firefighting Instructions:** Use water spray or fog for cooling exposed containers.

**Protection During Firefighting:** Do not enter fire area without proper protective equipment, including respiratory protection.

**Hazardous Combustion Products:** Can liberate toxic and corrosive fumes of SO<sub>2</sub> and SO<sub>3</sub> under extreme conditions when boiled to dryness or heated above 600 ° C (1112 °F).

**Other Information:** Do not allow run-off from fire fighting to enter drains or water courses.

### Reference to Other Sections

Refer to Section 9 for flammability properties.

## SECTION 6: ACCIDENTAL RELEASE MEASURES

### Personal Precautions, Protective Equipment and Emergency Procedures

**General Measures:** Do not get in eyes, on skin, or on clothing. Do not breathe vapor, mist or spray.

#### For Non-Emergency Personnel

**Protective Equipment:** Use appropriate personal protective equipment (PPE).

**Emergency Procedures:** Evacuate unnecessary personnel.

#### For Emergency Personnel

**Protective Equipment:** Equip cleanup crew with proper protection.

**Emergency Procedures:** Upon arrival at the scene, a first responder is expected to recognize the presence of dangerous goods, protect oneself and the public, secure the area, and call for the assistance of trained personnel as soon as conditions permit. Ventilate area.

### Environmental Precautions

Prevent entry to sewers and public waters. Avoid release to the environment.

### Methods and Materials for Containment and Cleaning Up

**For Containment:** Contain any spills with dikes or absorbents to prevent migration and entry into sewers or streams. As an immediate precautionary measure, isolate spill or leak area in all directions.

**Methods for Cleaning Up:** Clean up spills immediately and dispose of waste safely. Transfer spilled material to a suitable container for disposal. Contact competent authorities after a spill. Absorb spillage to prevent material damage. Cautiously neutralize spilled liquid.

### Reference to Other Sections

See Section 8 for exposure controls and personal protection and Section 13 for disposal considerations.

## SECTION 7: HANDLING AND STORAGE

### Precautions for Safe Handling

**Additional Hazards When Processed:** May be corrosive to metals. May release corrosive vapors.

**Precautions for Safe Handling:** Wash hands and other exposed areas with mild soap and water before eating, drinking or smoking and when leaving work. Handle empty containers with care because they may still present a hazard. Do not get in eyes, on skin, or on clothing. Do not breathe vapors, mist, and spray.

**Hygiene Measures:** Handle in accordance with good industrial hygiene and safety procedures.

### Conditions for Safe Storage, Including Any Incompatibilities

**Technical Measures:** Comply with applicable regulations.

**Storage Conditions:** Keep container closed when not in use. Store in a dry, cool place. Keep/Store away from extremely high or low temperatures and incompatible materials. Store in corrosive resistant container with a resistant inner liner. Store in original container or corrosive resistant and/or lined container.

**Incompatible Materials:** Non acid-proof metals (such as aluminum, copper and iron), bases, unalloyed steel, galvanized surfaces.

### Specific End Use(s)

Alum is used as a coagulating agent in municipal and industrial water and wastewater treatment and as an additive in papermaking.

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

### SECTION 8: EXPOSURE CONTROLS/PERSONAL PROTECTION

#### Control Parameters

For substances listed in section 3 that are not listed here, there are no established Exposure limits from the manufacturer, supplier, importer, or the appropriate advisory agency including: ACGIH (TLV), AIHA (WEEL), NIOSH (REL), OSHA (PEL), Canadian provincial governments, or the Mexican government.

#### Exposure Controls

**Appropriate Engineering Controls:** Emergency eye wash fountains and safety showers should be available in the immediate vicinity of any potential exposure. Ensure adequate ventilation, especially in confined areas. Ensure all national/local regulations are observed.

**Personal Protective Equipment:** Gloves. Protective clothing. Protective goggles. Face shield. Insufficient ventilation: wear respiratory protection.



**Materials for Protective Clothing:** Chemical resistant materials and fabrics.

**Hand Protection:** Wear protective gloves.

**Eye Protection:** Chemical safety goggles and face shield.

**Skin and Body Protection:** Wear suitable protective clothing.

**Respiratory Protection:** If exposure limits are exceeded or irritation is experienced, approved respiratory protection should be worn. In case of inadequate ventilation, oxygen deficient atmosphere, or where exposure levels are not known wear approved respiratory protection.

**Other Information:** When using, do not eat, drink or smoke.

### SECTION 9: PHYSICAL AND CHEMICAL PROPERTIES

#### Information on Basic Physical and Chemical Properties

Physical State	: Liquid
Appearance	: Clear
Odor	: Odorless
Odor Threshold	: Not available
pH	: 1.4 - 2.6
Evaporation Rate	: Not available
Melting Point	: Not applicable
Freezing Point	: -15.56 °C (3.99 °F)
Boiling Point	: 101 °C (213.8 °F)
Flash Point	: Not flammable
Auto-ignition Temperature	: Not available
Decomposition Temperature	: Not available
Flammability (solid, gas)	: Not applicable
Lower Flammable Limit	: Not available
Upper Flammable Limit	: Not available
Vapor Pressure	: Not available
Relative Vapor Density at 20°C	: Not available
Relative Density	: Not available
Specific Gravity	: 1.30 – 1.35
Solubility	: Water: Completely miscible in water
Partition Coefficient: N-Octanol/Water	: Not available
Viscosity	: Not available

### SECTION 10: STABILITY AND REACTIVITY

**Reactivity:** May be corrosive to metals. Contact with metals may evolve flammable hydrogen gas. May react exothermically with water releasing heat. Adding an acid to a base or base to an acid may cause a violent reaction.

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

**Chemical Stability:** Stable under recommended handling and storage conditions (see section 7).

**Possibility of Hazardous Reactions:** Hazardous polymerization will not occur.

**Conditions to Avoid:** Extremely high or low temperatures and incompatible materials.

**Incompatible Materials:** Non acid-proof metals (such as aluminum, copper and iron), bases, unalloyed steel, galvanized surfaces.

**Hazardous Decomposition Products:** None expected under normal conditions of use.

## SECTION 11: TOXICOLOGICAL INFORMATION

### Information on Toxicological Effects - Product

**Acute Toxicity (Oral):** Not classified

**Acute Toxicity (Dermal):** Not classified

**Acute Toxicity (Inhalation):** Not classified

**LD50 and LC50 Data:** Not available

**Skin Corrosion/Irritation:** May causes skin irritation and eye damage.

**pH:** 1.4 - 2.6

**Eye Damage/Irritation:** Causes serious eye damage.

**pH:** 1.4 - 2.6

**Respiratory or Skin Sensitization:** Not classified

**Germ Cell Mutagenicity:** Not classified

**Carcinogenicity:** Not classified

**Specific Target Organ Toxicity (Repeated Exposure):** Not classified

**Reproductive Toxicity:** Not classified

**Specific Target Organ Toxicity (Single Exposure):** Not classified

**Aspiration Hazard:** Not classified

**Symptoms/Effects After Inhalation:** May be corrosive to the respiratory tract.

**Symptoms/Effects After Skin Contact:** May cause skin irritation.

**Symptoms/Effects After Eye Contact:** Causes permanent damage to the cornea, iris, or conjunctiva.

**Symptoms/Effects After Ingestion:** May cause burns or irritation of the linings of the mouth, throat, and gastrointestinal tract.

### Information on Toxicological Effects - Ingredient(s)

**LD50 and LC50 Data:**

Water (7732-18-5)	
LD50 Oral Rat	> 90000 mg/kg

## SECTION 12: ECOLOGICAL INFORMATION

### Toxicity

**Ecology - General:** Harmful to aquatic life.

Sulfuric acid, aluminum salt (3:2) (10043-01-3)	
LC50 Fish 1	100 mg/l (Exposure time: 96h – Species: Carassius auratus [static])
EC50 Daphnia 1	12800 ug/l (Exposure time: 48h – Species: Crangonyx pseudogracilis)
LD50 Fish 2	33.9 mg/l (Exposure time: 96h – Species: Pimephales promelas [flow-through])

### Persistence and Degradability

Liquid Alum	
Persistence and Degradability	Not established.

### Bioaccumulative Potential

Liquid Alum	
Bioaccumulative Potential	Not established.

### Mobility in Soil

Not available

### Other Adverse Effects

**Other Information:** Avoid release to the environment.

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

### SECTION 13: DISPOSAL CONSIDERATIONS





**Waste Disposal Recommendations:** Dispose of waste material in accordance with all local, regional, national, provincial, territorial and international regulations.

**Additional Information:** Container may remain hazardous when empty. Continue to observe all precautions.

**Ecology - Waste Materials:** Avoid release to the environment. This material is hazardous to the aquatic environment. Keep out of sewers and waterways.

### SECTION 14: TRANSPORT INFORMATION

The shipping description(s) stated herein were prepared in accordance with certain assumptions at the time the SDS was authored, and can vary based on a number of variables that may or may not have been known at the time the SDS was issued.

TRANSPORTATION CLASSIFICATION	DOT	TDG	IMDG	IATA
Identification Number	UN3264	UN3264	UN3264	UN3264
Proper Shipping Name	CORROSIVE LIQUID, ACIDIC, INORGANIC, N.O.S., (CONTAINS ALUMINUM SULFATE)	CORROSIVE LIQUID, ACIDIC, INORGANIC, N.O.S., (CONTAINS ALUMINUM SULFATE)	CORROSIVE LIQUID, ACIDIC, INORGANIC, N.O.S., (CONTAINS ALUMINUM SULFATE)	CORROSIVE LIQUID, ACIDIC, INORGANIC, N.O.S., (CONTAINS ALUMINUM SULFATE)
Transport Hazard Class(es)	8	8	8	8
				
Packing Group	III	III	III	III
Environmental Hazards	Marine Pollutant : No	Marine Pollutant : No	Marine Pollutant : No	Marine Pollutant: N/A
Emergency Response	ERG Number : 154	ERAP Index: Not applicable	EMS: F-A, S-B	ERG code (IATA): 8L
Additional Information	Not applicable	Not applicable	Not applicable	Not applicable

### SECTION 15: REGULATORY INFORMATION

#### US Federal Regulations

Chemical Name (CAS No.)	CERCLA RQ	EPCRA 304 RQ	SARA 302 TPQ	SARA 313
Sulfuric acid, aluminum salt (3:2) (10043-01-3)	5000 lb	Not present	Not present	No

#### SARA 311/312

<b>Liquid Alum</b>
Immediate (acute) health hazard

#### US TSCA Flags

Not present

#### US State Regulations

##### California Proposition 65

Chemical Name (CAS No.)	Carcinogenicity	Developmental Toxicity	Female Reproductive Toxicity	Male Reproductive Toxicity
Sulfuric acid, aluminum salt (3:2) (10043-01-3)	No	No	No	No

#### State Right-To-Know Lists

<b>Sulfuric acid, aluminum salt (3:2) (10043-01-3)</b>
U.S. - Massachusetts - Right To Know List - Yes
U.S. - New Jersey - Right to Know Hazardous Substance List - Yes

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

U.S. - Pennsylvania - RTK (Right to Know) - Environmental Hazard List - Yes  
 U.S. - Pennsylvania - RTK (Right to Know) - Special Hazardous Substances - No  
 U.S. - Pennsylvania - RTK (Right to Know) List - Yes

### Canadian Regulations

#### Sulfuric acid, aluminum salt (3:2) (10043-01-3)

Listed on the Canadian DSL (Domestic Substances List)  
 Not listed on the Canadian NDSL (Non-Domestic Substances List)

### International Inventories/Lists

Chemical Name (CAS No.)	Australia AICS	Turkey CICR	Korea ECL	EU EINECS	EU ELINCS	EU SVHC	EU NLP	Mexico INSQ
Sulfuric acid, aluminium salt (3:2) (10043-01-3)	Yes	Yes	Yes	Yes	No	No	No	Yes

Chemical Name (CAS No.)	China IECSC	Japan ENCS	Japan ISHL	Japan PDSCL	Japan PRTR	Philippines PICCS	New Zealand NZIOC	US TSCA
Sulfuric acid, aluminium salt (3:2) (10043-01-3)	Yes	Yes	No	No	No	Yes	Yes	Yes

### SECTION 16: OTHER INFORMATION, INCLUDING DATE OF PREPARATION OR LAST REVISION

Revision Date : 06/11/2019

#### Revision Summary

Section	Change	Date Changed
1	Text update	06/11/2019
12	Text update	06/11/2019

Other Information : This document has been prepared in accordance with the SDS requirements of the OSHA Hazard Communication Standard 29 CFR 1910.1200 and Canada's Hazardous Products Regulations (HPR).

#### GHS Full Text Phrases:

Aquatic Acute 3	Hazardous to the aquatic environment - Acute Hazard Category 3
Eye Dam. 1	Serious eye damage/eye irritation Category 1
Met. Corr. 1	Corrosive to metals Category 1
Skin Corr. 1A	Skin corrosion/irritation Category 1A
H290	May be corrosive to metals
H318	Causes serious eye damage
H402	Harmful to aquatic life

#### NFPA 704

NFPA Health Hazard : 2  
 NFPA Fire Hazard : 0  
 NFPA Reactivity Hazard : 1

#### HMIS Rating

Health : 2  
 Flammability : 0  
 Physical : 1  
 PPE See Section 8

#### Abbreviations and Acronyms

AICS - Australian Inventory of Chemical Substances	LC50 - Median Lethal Concentration
ACGIH - American Conference of Governmental Industrial Hygienists	LD50 - Median Lethal Dose
AIHA - American Industrial Hygiene Association	LOAEL - Lowest Observed Adverse Effect Level
ATE - Acute Toxicity Estimate	LOEC - Lowest-observed-effect Concentration
BCF - Bioconcentration factor	Log Pow - Octanol/water Partition Coefficient
BEI - Biological Exposure Indices (BEI)	NFPA 704 - National Fire Protection Association - Standard System for the Identification of the Hazards of Materials for Emergency Response
CAS No. - Chemical Abstracts Service number	NIOSH - National Institute for Occupational Safety and Health
CERCLA RQ - Comprehensive Environmental Response, Compensation, and	

# Liquid Alum

## Safety Data Sheet

According to U.S. Federal Register / Vol. 77, No. 58 / Monday, March 26, 2012 / Rules And Regulations and according to Canada's Hazardous Products Regulation, February 11, 2015.

<p>Liability Act - Reportable Quantity                  CICR - Turkish Inventory and Control of Chemicals                  DOT - 49 CFR - US Department of Transportation - Code of Federal Regulations Title 49 - Transportation.                  EC50 - Median effective concentration                  ECL - Korea Existing Chemicals List                  EINECS - European Inventory of Existing Commercial Chemical Substances                  ELINCS - European List of Notified Chemical Substances                  EmS - IMDG Emergency Schedule Fire &amp; Spillage                  ENCS - Japanese Existing and New Chemical Substances Inventory                  EPA - Environmental Protection Agency                  EPCRA 304 RQ - EPCRA 304 Extremely Hazardous Substance Emergency Planning and Community Right-to-Know-Act - Reportable Quantity                  ERAP Index - Emergency Response Assistance Plan Quantity Limit                  ERC50 - EC50 in Terms of Reduction Growth Rate                  ERG code (IATA) - Emergency Response Drill Code as found in the International Civil Aviation Organization (ICAO)                  ERG No. - Emergency Response Guide Number                  HCCL - Hazard Communication Carcinogen List                  HMIS - Hazardous Materials Information System                  IARC - International Agency for Research on Cancer                  IATA - International Air Transport Association - Dangerous Goods Regulations                  IDLH - Immediately Dangerous to Life or Health                  IECSC - Inventory of Existing Chemical Substances Produced or Imported in China                  IMDG - International Maritime Dangerous Goods Code                  INSQ - Mexican National Inventory of Chemical Substances                  ISHL - Japan Industrial Safety and Health Law</p>	<p>NLP - Europe No Longer Polymers List                  NOAEL - No-Observed Adverse Effect Level                  NOEC - No-Observed Effect Concentration                  NZIOC - New Zealand Inventory of Chemicals                  OEL - Occupational Exposure Limits                  OSHA - Occupational Safety and Health Administration                  PEL - Permissible Exposure Limits                  PICCS - Philippine Inventory of Chemicals and Chemical Substances                  PDSCL - Japan Poisonous and Deleterious Substances Control Law                  PPE - Personal Protective Equipment                  PRTR - Japan Pollutant Release and Transfer Register                  REL - Recommended Exposure Limit                  SADT - Self Accelerating Decomposition Temperature                  SARA - Superfund Amendments and Reauthorization Act                  SARA 302 - Section 302, 40 CFR Part 355                  SARA 311/312 - Sections 311 and 312, 40 CFR Part 370 Hazard Categories                  SARA 313 - Section 313, 40 CFR Part 372                  SRCL - Specifically Regulated Carcinogen List                  STEL - Short Term Exposure Limit                  SVHC - European Candidate List of Substance of Very High Concern                  TDG - Transport Canada Transport of Dangerous Goods Regulations                  TLM - Median Tolerance Limit                  TLV - Threshold Limit Value                  TPQ - Threshold Planning Quantity                  TSCA - United States Toxic Substances Control Act                  TWA - Time Weighted Average                  WEEL - Workplace Environmental Exposure Levels</p>
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*Handle product with due care and avoid unnecessary contact. This information is supplied under U.S. OSHA'S "Right to Know" (29 CFR 1910.1200) and Canada's WHMIS regulations. Although certain hazards are described herein, we cannot guarantee these are the only hazards that exist. The information contained herein is based on data available to us and is believed to be true and accurate but it is not offered as a product specification. No warranty, expressed or implied, regarding the accuracy of this data, the hazards connected with the use of the product, or the results to be obtained from the use thereof, is made and Chemtrade and its affiliates assume no responsibility. Chemtrade is a member of the CIAC (Chemistry Industry Association of Canada) and adheres to the codes and principles of Responsible Care™.*



Chemtrade NA GHS SDS 2015

## Chemtrade Solutions LLC (formerly General Chemical LLC)

1421 Willis Avenue  
 Syracuse, NY 13204  
 United States

315-478-2323

[Visit this company's website](http://www.chemtradelogistics.com/main/)

[\(http://www.chemtradelogistics.com/main/\)](http://www.chemtradelogistics.com/main/)

**Facility :** Middletown, OH

### Aluminum Sulfate[AL]

**Trade Designation**

**Product Function**

**Max Use**

Alum	Coagulation & Flocculation	400 mg/L
Aluminum Sulfate	Coagulation & Flocculation	400 mg/L
Clar+Ion® A1	Coagulation & Flocculation	400 mg/L
Clar+Ion® A10	Coagulation & Flocculation	400 mg/L
Clar+Ion® A15	Coagulation & Flocculation	263 mg/L
Clar+Ion® A20	Coagulation & Flocculation	208 mg/L
Clar+Ion® A3	Coagulation & Flocculation	400 mg/L
Clar+Ion® A5	Coagulation & Flocculation	400 mg/L
Clar+Ion® A7	Coagulation & Flocculation	400 mg/L
Gen+Pas® 701	Coagulation & Flocculation	400 mg/L
Gen+Pas® 703	Coagulation & Flocculation	400 mg/L
Gen+Pas® 705	Coagulation & Flocculation	400 mg/L
Gen+Pas® 707	Coagulation & Flocculation	400 mg/L
Gen+Pas® 710	Coagulation & Flocculation	400 mg/L
Gen+Pas® 715	Coagulation & Flocculation	263 mg/L
Gen+Pas® 720	Coagulation & Flocculation	208 mg/L
Liquid Alum	Coagulation & Flocculation	400mg/L
Liquid Alum Acidized 0.5-10.0%	Coagulation & Flocculation	400 mg/L

[AL] Based on an evaluation of health effects data, the level of aluminum in the finished drinking water shall not exceed 2 mg/L.

### Ferric Sulfate

**Trade Designation**

**Product Function**

**Max Use**



The Public Health and Safety Organization

## NSF Product and Service Listings

These NSF Official Listings are current as of **Sunday, October 17, 2021** at 12:15 a.m. Eastern Time. Please contact NSF to confirm the status of any Listing, report errors, or make suggestions.

Alert: NSF is concerned about fraudulent downloading and manipulation of website text. Always confirm this information by clicking on the below link for the most accurate information:

<http://info.nsf.org/Certified/PwsChemicals/Listings.asp?>

[Company Name=chemtrade&Plant State=Florida+FL&](http://info.nsf.org/Certified/PwsChemicals/Listings.asp?CompanyName=chemtrade&PlantState=Florida+FL&)

### NSF/ANSI/CAN 60 Drinking Water Treatment Chemicals - Health Effects

#### Chemtrade Solutions LLC (formerly General Chemical LLC)

1421 Willis Avenue

Syracuse, NY 13204

United States

315-478-2323

Visit this company's website

(<http://www.chemtradelogistics.com/main/>)

**Facility :** Jacksonville, FL

#### Aluminum Sulfate[AL]

**Trade Designation**

Alum

Aluminum Sulfate Liquid

Liquid Alum

**Product Function**

Coagulation & Flocculation

Coagulation & Flocculation

Coagulation & Flocculation

**Max Use**

400 mg/L

400 mg/L

400mg/L

[AL] Based on an evaluation of health effects data, the level of aluminum in the finished drinking water shall not exceed 2 mg/L.

**Facility : Tampa, FL****Aluminum Sulfate[AL]**

<i>Trade Designation</i>	<i>Product Function</i>	<i>Max Use</i>
Alum	Coagulation & Flocculation	400mg/L
Aluminum Sulfate	Coagulation & Flocculation	400mg/L
Liquid Alum	Coagulation & Flocculation	400mg/L

[AL] Based on an evaluation of health effects data, the level of aluminum in the finished drinking water shall not exceed 2 mg/L.

---

Number of matching Manufacturers is 1

Number of matching Products is 6

Processing time was 0 seconds

Water Treatment Group



CHEMTRADE

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 1-800-441-2653  
Fax: (973) 515-4461  
www.chemtradelogistics.com

### Contractor E-Verify Affidavit

I, Parul Kachhia-Patel, Marketing Specialist, hereby certify that Chemtrade Chemicals, US LLC does not employ, contract with or subcontract with, an unauthorized alien and is otherwise in full compliance with Section 448.095, Florida Statutes.

All employees hired on or after January 1, 2021 have had their work authorization status verified through the E-Verify system.

A true and correct copy of Chemtrade Chemicals US, LLC's proof of registration in the E-Verify system is attached to this Affidavit.

Parul Kachhia-Patel, Marketing Specialist  
Chemtrade Chemicals, US LLS  
February 7, 2022

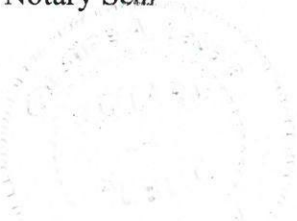
This foregoing instrument was acknowledged before me by means of physical presence on this 7th day of February, 2022 by Christine LaSala, Marketing Specialist of Chemtrade Chemicals, US, LLC. She is personally known to me.

Notary Public Signature



Name typed, printed or stamped, with commission

Notary Seal





### Employment Eligibility Verification

Welcome Pauline Hayes User ID P15AY1064 Last Login 12:30 PM - 05/04/2014 Log Out

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  - View Existing Users
  - Close Company Account
- My Reports
  - View Reports
- My Resources
  - View Essential Resources
  - Take Tutorial
  - View User Manual
  - Share Ideas
  - Contact Us

### Company Information

Company Name: Chemtrade

Company ID Number: 759558

Doing Business As (DBA) Name:

DUNS Number:

[View / Edit](#)

### Physical Location:

Address 1: 90 E. Halsey Rd

Address 2:

City: Parsippany

State: NJ

Zip Code: 07054

County: MORRIS

### Mailing Address:

Address 1:

Address 2:

City:

State:

Zip Code:

### Additional Information:

Employer Identification Number: 980384442

Total Number of Employees: 500 to 999

Parent Organization:

Administrator:

### Organization Designation:

Employer Category: None of these categories apply

NAICS Code: 325 - CHEMICAL MANUFACTURING

[View / Edit](#)

Total Hiring Sites: 37

[View / Edit](#)

Total Points of Contact: 1

[View / Edit](#)

[View MOU](#)

Water Treatment Group



CHEMTRADE

90 East Halsey Road  
Parsippany, NJ 07054  
Tel: 1-800-441-2653  
Fax: (973) 515-4461  
www.chemtradelogistics.com

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Parul Kachhia-Patel, Marketing Specialist  
Chemtrade Chemicals, US LLS  
February 7, 2022

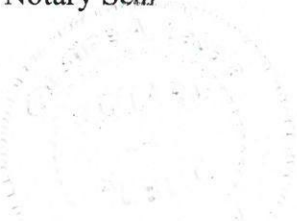
This foregoing instrument was acknowledged before me by means of physical presence on this 7th day of February, 2022 by Christine LaSala, Marketing Specialist of Chemtrade Chemicals, US, LLC. She is personally known to me.

Notary Public Signature



Name typed, printed or stamped, with commission

Notary Seal





### Employment Eligibility Verification

Welcome **Pauline Hayes**    User ID: **PLSA1064**    Last Login: **12:30 PM - 03/04/2014**    [Log Out](#)

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### Company Information

Company Name: **Chemtrade**

[View / Edit](#)

Company ID Number: **759558**

Doing Business As (DBA) Name:

DUNS Number:

#### Physical Location:

Address 1: **90 E. Halsey Rd**

Address 2:

City: **Parsippany**

State: **NJ**

Zip Code: **07054**

County: **MORRIS**

#### Mailing Address:

Address 1:

Address 2:

City:

State:

Zip Code:

#### Additional Information:

Employer Identification Number: **980384442**

Total Number of Employees: **500 to 999**

Parent Organization:

Administrator:

#### Organization Designation:

Employer Category: **None of these categories apply**

NAICS Code: **325 - CHEMICAL MANUFACTURING**

[View / Edit](#)

Total Hiring Sites: **37**

[View / Edit](#)

Total Points of Contact: **1**

[View / Edit](#)

[View MOU](#)

## City of Palm Coast, Florida Agenda Item

Agenda Date: March 1, 2022

<b>Department</b>	UTILITY	<b>Amount</b>	\$77,748.00
<b>Item Key</b>	13148	<b>Account</b>	54019084 052030
<b>Subject</b>	RESOLUTION 2022-XX APPROVING PIGGYBACKING THE ST. JOHNS COUNTY CONTRACT WITH CHEMTRADE CHEMICALS US, LLC FOR THE PURCHASE OF LIQUID ALUMINUM SULFATE		
<b>Presenter : Danny Ashburn</b>			
<b>Background :</b>			
<b>COUNCIL PRIORITY:</b>			
<b>This item is for standard operations.</b>			
<p>The Wastewater Treatment Division uses liquid aluminum sulfate to control phosphorous limits to comply with (FDEP) Florida Department of Environmental Protection permit at Wastewater Treatment Plant #2.</p> <p>City staff is recommending that City Council approve piggybacking the St. Johns County Contract (#22-MCC-CHE-1509) with Chemtrade Chemicals US, LLC through January 20, 2024 to purchase liquid aluminum sulfate. Piggybacking existing competitively bid contracts is advantageous since the pricing is generally better than what the City could obtain on its own, and the City does not incur the expense and delay of soliciting a bid.</p> <p>Since the underlying contract is an agreement on a per unit price basis, City staff will make purchases on an as needed basis using budgeted funds appropriated by City Council. The Fiscal Year 2022 Budget includes available funding in the City's Utility operating budgets to purchase aluminum sulfate. Staff estimates a monthly average of 4,400 gallons at \$0.93 per gallon thru the term of the contract.</p>			
<b>SOURCE OF FUNDS WORKSHEET FY 2022</b>			
	Utility Fund Chemicals 54019084 052030.....		\$279,500.00
	Total Expended/Encumbered to Date.....	109,203.22	
	Current (WO/Contract).....	77,748.00	
	<b>Balance</b> .....		<b>\$ 92,548.78</b>
<b>Recommended Action :</b>			
<b>ADOPT RESOLUTION 2022-XX APPROVING PIGGYBACKING THE ST. JOHNS COUNTY CONTRACT WITH CHEMTRADE CHEMICALS US, LLC FOR THE PURCHASE OF LIQUID ALUMINUM SULFATE</b>			

**RESOLUTION 2022 - 29  
PIGGYBACK ST. JOHNS COUNTY CONTRACT WITH  
CHEMTRADE CHEMICALS US, LLC**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALM COAST, FLORIDA, APPROVING A PIGGYBACK CONTRACT BETWEEN CHEMTRADE CHEMICALS US, LLC AND ST. JOHNS COUNTY FOR LIQUID ALUMINUM SULFATE; AUTHORIZING THE CITY MANAGER, OR DESIGNEE, TO EXECUTE SAID CONTRACT; PROVIDING FOR SEVERABILITY; PROVIDING FOR CONFLICTS; PROVIDING FOR IMPLEMENTING ACTIONS AND PROVIDING FOR AN EFFECTIVE DATE**

**WHEREAS**, Chemtrade Chemicals US, LLC has expressed a desire to provide Liquid Aluminum Sulfate to the City of Palm Coast; and

**WHEREAS**, the City Council of the City of Palm Coast desires to approve a piggyback contract between Chemtrade Chemicals US, LLC and St. Johns County Contract #22-MCC-CHE-1509 for Liquid Aluminum Sulfate.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PALM COAST, FLORIDA AS FOLLOWS:**

**SECTION 1. APPROVAL OF PIGGYBACK.** The City Council of the City of Palm Coast hereby approves the terms and conditions of a piggyback contract between Chemtrade Chemicals US, LLC. and St. Johns County Contract #22-MCC-CHE-1509 for Liquid Aluminum Sulfate, as attached hereto and incorporated herein by reference as Exhibit "A".

**SECTION 2. AUTHORIZATION TO EXECUTE.** The City Manager, or designee, is hereby authorized to execute the necessary documents.

**SECTION 3. SEVERABILITY.** If any section or portion of a section of this Resolution proves to be invalid, unlawful, or unconstitutional, it shall not be held to invalidate or impair the validity, force, or effect of any other section or part of this Resolution.

**SECTION 4. CONFLICTS.** All resolutions or parts of resolutions in conflict with any of the provisions of this Resolution are hereby repealed.

**SECTION 5. IMPLEMENTING ACTIONS.** The City Manager is hereby authorized to take any actions necessary to implement the action taken in this Resolution.

**SECTION 6. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption by the City Council.

**DULY PASSED AND ADOPTED** by the City Council of the City of Palm Coast, Florida, on this 1st day of March 2022.

ATTEST:

  
\_\_\_\_\_  
VIRGINIA A. SMITH, CITY CLERK

**CITY OF PALM COAST**  
  
\_\_\_\_\_  
DAVID ALFIN, MAYOR

APPROVED AS TO FORM AND LEGALITY:

  
\_\_\_\_\_  
NEYSA BORKERT, CITY ATTORNEY



Attachment: Engagement Letter

**ENGAGEMENT LETTER ADDENDUM****1. E-Verify Registration and Use.**

*“Effective January 1, 2021, public and private employers, contractors and subcontractors must require registration with, and use of the E-verify system to verify the work authorization status of all newly hired employees. Contractor acknowledges and agrees to utilize the U.S. Department of Homeland Security’s E-Verify System to verify the employment eligibility of:*

- a) All persons employed by Contractor to perform employment duties within Florida during the term of the contract; and*
- b) All persons (including sub vendors/subconsultants/subcontractors) assigned by Contractor to perform work pursuant to the contract with the City. The Contractor acknowledges and agrees that use of the U.S. Department of Homeland Security’s E-Verify System during the term of the contract is a condition of the contract with the City of Palm Coast.*

*By entering into this Agreement, the Contractor becomes obligated to comply with the provisions of Section 448.05, F.S. (2023), “Employment Eligibility,” as amended from time to time. This includes, but is not limited to, utilization of the E-Verify System to verify the work authorization status of all newly hired employees and requiring all subcontractors to provide an affidavit to Contractor attesting that the subcontractor does not employ, contract with, or subcontract with, an unauthorized alien. Contractor agrees to execute the same affidavit and to maintain a copy of such affidavits for the duration of this Agreement. Failure to comply with this paragraph will result in the termination of this Agreement as provided in Section 448.095, F.S. (2023), as amended, and the Contractor will not be awarded a public contract for at least one (1) year after the date on which the Agreement was terminated. Contractor will also be liable for any additional costs to City incurred because of the termination of this Agreement in accordance with this section.”*

**2. Prohibition against considering social, environmental, political, or ideological interests in government contracting**

*Pursuant to Section 287.05701, F.S., the City cannot give preference to a Contractor based on the Contractor’s social, political, or ideological interests such as:*

- a. The Contractor’s political opinions, speech, or affiliations.*
- b. The Contractor’s religious beliefs, religious exercise, or religious affiliations.*
- c. The Contractor’s lawful ownership of a firearm.*
- d. The Contractor’s lawful engagement in lawful manufacture, distribution, sale, purchase, or use of firearms or ammunition.*
- e. The Contractor’s engagement in the exploration, production, utilization, transportation, sale, or manufacture of fossil fuel-based energy, timber, mining, or agriculture.*
- f. The Contractor’s support of the state or federal government in combating illegal immigration, drug trafficking, or human trafficking.*
- g. The Contractor’s engagement with, facilitation of, employment by, support of, business relationship with, representation of, or advocacy for any person described herein.*
- h. The Contractor’s failure to meet or commit to meet, or expected failure to meet, any of the following as long as such Contractor is in compliance with applicable state or federal law: 1) environmental standards, including emissions standards, benchmarks, requirements or disclosures; 2) social governance standards, benchmarks, or requirements, including, but not limited to, environmental or social justice; corporate board or company employment composition standards, benchmarks, requirements, or disclosures based on characteristics protected under the Florida Civil Rights Act of 1992; or policies or procedures requiring or encouraging employee participation in social justice programming, including, but not limited to, diversity, equity, or inclusion training.*

3. **Public Records.**

**A.** The Parties specifically acknowledge that the Agreement is subject to the laws of the State of Florida, including without limitation, Chapter 119, Florida Statutes, which generally make public all records or other writings made or received by the Parties. If SUPPLIER is either a “contractor” as defined in Section 119.0701(1)(a), Florida Statutes, or an “agency” as defined in Section 119.011(2), Florida Statutes, SUPPLIER shall:

- i. Keep and maintain all public records required by CITY to perform the Services herein; and
- ii. Upon request from CITY’s custodian of public records, provide CITY with a copy of the requested records or allow the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided in Chapter 119, F.S. or as otherwise provided by law; and
- iii. Ensure that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the Agreement Term and following completion of the Agreement if SUPPLIER does not transfer the records to CITY; and
- iv. Upon completion of the Agreement, transfer, at no cost, to CITY all public records in possession of SUPPLIER or keep and maintain public records required by CITY to perform the Services herein. If SUPPLIER transfers all public records to CITY upon completion of the Agreement, SUPPLIER shall destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. If SUPPLIER keeps and maintains public records upon completion of the Agreement, SUPPLIER shall meet all applicable requirements for retaining public records. All records stored electronically must be provided to CITY, upon request from CITY’S custodian of public records, in a format compatible with the information technology systems of CITY.

**B.** All requests to inspect or copy public records relating to the Agreement shall be made directly to CITY. Notwithstanding any other provision of this Agreement to the contrary, failure to comply with the requirements of this paragraph shall result in the immediate termination of the Agreement, without penalty to CITY. A contractor who fails to provide the public records to CITY within a reasonable time may be subject to penalties pursuant to Section 119.10, Florida Statutes. Further, SUPPLIER shall fully indemnify and hold harmless CITY, its officers, agents and employees from any liability and/or damages, including attorney’s fees through any appeals, resulting from SUPPLIER’S failure to comply with these requirements.

**C. IF THE SUPPLIER HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES, TO THE SUPPLIER’S DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS AGREEMENT, CONTACT THE CITY CLERK’S OFFICE AT 386-986-3713, cityclerk@palmcoastgov.com, 160 LAKE AVENUE, PALM COAST, FLORIDA 32164.**

**CITY OF PALM COAST**

**SUPPLIER**

DocuSigned by:

*Denise Bevan*

B8F859DE5A4147C...  
Print: Denise Bevan

Title: City Manager

Date: Jan 24, 2024 | 3:20 PM EST

DocuSigned by:

*Christine LaSala*

(Authorized Corporate Officer)  
035DF5E5DAAB4...  
Print Name: Christine LaSala

Title: MARKETING SPECIALIST

Date: Jan 22, 2024 | 2:52 PM EST

FORM 7 – PUR 1355

**FOREIGN COUNTRY OF CONCERN ATTESTATION  
(PUR 1355)**

This form must be completed by an officer or representative of an entity submitting a bid, proposal, or reply to, or entering into, renewing, or extending, a contract with a Governmental Entity which would grant the entity access to an individual's Personal Identifying Information. Capitalized terms used herein have the definitions ascribed in [Rule 60A-1.020, F.A.C.](#)

\_\_\_\_\_ is not owned by the government of a Foreign Country of Concern, is not organized under the laws of nor has its Principal Place of Business in a Foreign Country of Concern, and the government of a Foreign Country of Concern does not have a Controlling Interest in the entity.

Under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated in it are true.

Printed Name: Christine LaSala

Title: MARKETING SPECIALIST

DocuSigned by:  
Signature: Christine LaSala  
035DF5E5DAAB41A...


Date: Jan 22, 2024 | 2:52 PM EST

### CONTRACTOR E-VERIFY AFFIDAVIT

I hereby certify that Chemtrade Chemicals US LLC [insert contractor company name] does not employ, contract with, or subcontract with an unauthorized alien, and is otherwise in full compliance with Section 448.095, Florida Statutes.

All employees hired on or after January 1, 2021 have had their work authorization status verified through the E-Verify system.

A true and correct copy of Chemtrade Chemicals US LLC [insert contractor company name] proof of registration in the E-Verify system is attached to this Affidavit.



Print Name: Christine LaSala

Title: Bid/Price Analyst

Date: November 24, 2025

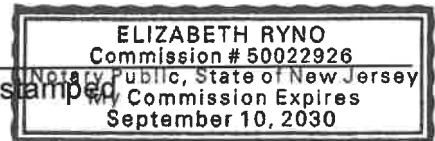
STATE OF ~~FLORIDA~~ NJ  
COUNTY OF Morris

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 24th day of November, 2025 by Christine LaSala [name of officer or agent, title of officer or agent] of Chemtrade Chemicals US LLC [name of contractor company acknowledging], a Deleware [state or place of incorporation] corporation, on behalf of the corporation. He/she is personally known to me or has produced personally known [type of identification] as identification.



[Notary Seal]

Notary Public



Name typed, printed or stamped

My Commission Expires: \_\_\_\_\_

**FORM 8 – AFFIDAVIT OF COMPLIANCE**

**AFFIDAVIT OF COMPLIANCE WITH ANTI-HUMAN TRAFFICKING LAWS**

State of NJ

County of Morris

Chemtrade Chemicals US LLC

In accordance with section 787.06 (13), Florida Statutes, the undersigned, on behalf of \_\_\_\_\_ (the "Entity"), hereby attests under penalty of perjury, that the Entity does not use coercion for labor or services as defined in Section 787.06, Florida Statutes, entitled "Human Trafficking."

The undersigned representative of the Entity is authorized to execute this affidavit on behalf of the Entity.

Date: 11/24/2025

Signed: Christine LaSala

Entity: Chemtrade Chemicals US LLC

Name: Christine LaSala

Title: Bid/Price Analyst

Sworn to (or affirmed) and subscribed before me this 24<sup>th</sup> day of NOV., 2024, by \_\_\_\_\_<sup>5</sup>

Notary Signature

Elizabeth Ryno

PRINT, TYPE OR STAMP NAME OF NOTARY

ELIZABETH RYNO  
Commission # 50027926  
Notary Public, State of New Jersey  
My Commission Expires  
September 10, 2030


personally known X  
OR Produced Identification \_\_\_\_\_  
OR Produced Identification Produced \_\_\_\_\_

### CONTRACTOR E-VERIFY AFFIDAVIT

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Print Name: Christine LaSala

Title: Bid/Price Analyst

Date: November 24, 2025

STATE OF ~~FLORIDA~~ NJ  
COUNTY OF Morris

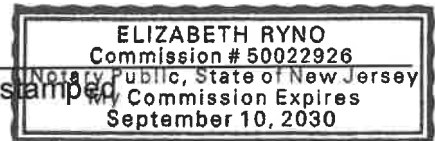
The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization, this 24th day of November, 2025 by Christine LaSala [name of officer or agent, title of officer or agent] of Chemtrade Chemicals US LLC [name of contractor company acknowledging], a Deleware [state or place of incorporation] corporation, on behalf of the corporation. He/she is personally known to me or has produced personally known [type of identification] as identification.



[Notary Seal]

Notary Public

Name typed, printed or stamped



My Commission Expires: \_\_\_\_\_

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Date: 11/24/2025

Signed: Christine LaSala

Entity: Chemtrade Chemicals US LLC

Name: Christine LaSala

Title: Bid/Price Analyst

Sworn to (or affirmed) and subscribed before me this 24<sup>th</sup> day of NOV., 2024, by \_\_\_\_\_, <sup>5</sup>

Notary Signature

Elizabeth Ryno

PRINT, TYPE OR STAMP NAME OF NOTARY

ELIZABETH RYNO  
Commission # 50027926  
Notary Public, State of New Jersey  
My Commission Expires  
September 10, 2030

personally known X  
OR Produced Identification \_\_\_\_\_  
OR Produced Identification Produced \_\_\_\_\_